#### **AGENDA**

#### **Administration & Rules Committee**

Jefferson County Courthouse 311 S. Center Avenue Jefferson, WI 53549

Wednesday, July 26, 2017, Room 112, 8:30 a.m.

#### **Committee Members**

Amy Rinard, Chair; Jim Braughler, Vice-Chair; Steve Nass, Secretary; Jennifer Hanneman; Jim Schroeder

- 1. Call to Order
- 2. Roll Call
- 3. Certification of Compliance with Open Meetings Law
- Review of Agenda
- 5. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
- 6. Approval of June 28, 2017 Committee meeting minutes
- 7. Approval of July 11, 2017 County Board minutes
- 8. Communications
- 9. Demonstration EVS 6000 Voting System
- 10. Discussion and possible action on Resolution "Wisconsin Court System Juror Appreciation Program"
- 11. Discussion on future of Intercounty Coordinating Committee
- 12. Discussion and possible action on Resolution "Support legislation to allow a person to file a petition for expungement" referred to the District Attorney for recommendation
- 13. Discussion and possible action on resolutions, letters or reports from other governmental agencies
  - a. Door County Resolution "Recount Reform"
  - b. Shawano County Resolution "Recommending Change in Unemployment Compensation Rules"
  - Doña Ana County Resolution "Supporting National Legislation to Reduce Greenhouse Gas Emissions"
- 14. Financial Reports (June)
  - a. Clerk of Courts
  - b. Corporation Counsel
  - c. County Administrator
  - d. County Board
  - e. County Clerk
  - Register of Deeds
- 15. Update on Strategic Plan
- 16. County Administrator's monthly report
- 17. Preview of new Jefferson County website design
- 18. Discussion and possible action on tentative future meeting schedule and agenda items. (August 30<sup>th</sup>) All meetings in Room 112 at 8:30 a.m. unless noted
- 19. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

### #6

## JEFFERSON COUNTY BOARD COMMITTEE MINUTES

#### June 28, 2017

#### Administration & Rules Committee

#### 1. Call to Order

Meeting was called to order by Rinard at 8:31 a.m.

#### 2. Roll Call

#### **Administration and Rules Committee Members**

Members present: Jim Braughler, Jim Schroeder, Jennifer Hanneman, Steve Nass and Amy Rinard. Others Present: Ben Wehmeier, County Administrator; Marc DeVries, Finance Director; Supervisor Mary Roberts; J. Blair Ward, Corporation Counsel; Sue Marks, Agricultural Board and Connie Freeberg, Paralegal.

#### 3. Certification of compliance with Open Meeting Law Requirements

Wehmeier certified compliance with the open meeting law.

#### 4. Review of Agenda

No Changes were made.

#### 5. Public Comment

Sue Marks requested agricultural representation on the Strategic Plan Committee.

#### 6. Approval of the May 31, 2017 Committee meeting minutes

Motion by Braughler; Second by Schroeder to approve the May 31, 2017 Committee meeting minutes as presented. (Ayes-All) Motion carried.

#### 7. Approval of the June 13, 2017 County Board minutes

Motion by Schroeder; Second by Braughler to approve the June 13, 2017 County Board minutes as corrected. (Ayes-All) Motion carried.

#### a. Communications

- Strategic Plan Committee Member List
- Correction of County Board minutes from June 13, 2017

# 9. Discussion and possible action on resolutions, letters or reports from other governmental agencies

# a. Outagamie County Resolution "Support legislation to allow a person to file a petition for expungement"

A copy of the resolution was provided for review. This resolution will be referred to the District Attorney's office for a recommendation. No action taken.

# b. Outagamie County Resolution "Oppose legislation to repeal Wisconsin's prevailing wage law"

A copy of the resolution was provided for review. No action taken.

# c. Outagamie County Resolution "Support proposed legislation permitting inmates to participate in employment-related activities or other programs designated by the Department of Corrections"

A copy of the resolution was provided for review. This resolution will be referred to the Law Enforcement Emergency Management Committee for a recommendation. No action taken.

#### 10. Financial Reports (May)

- a. Clerk of Courts
- b. Corporation Counsel
- c. County Administrator
- d. County Board
- e. County Clerk
- f. Register of Deeds

Financial Reports were provided for review. No action taken.

# 11. Discussion and possible action on strategic plan and appointment of members to the Strategic Plan Committee

A list of the proposed Strategic Plan Committee members was provided for review.

Motion by Nass; Second by Rinard to approve the members for the Strategic Plan Committee. (Ayes-All) Motion carried.

#### 12. Discussion of Annual Reports

Wehmeier discussed the current annual report process and asked for some ideas of how that process may be improved. The County Board will be surveyed on Annual Reports and the County Board Orientation process.

#### 13. County Administrator's monthly report

Wehmeier gave a verbal report highlighting the following: attending TIF District meetings (new state law requires TIF Districts to meet annually), attended MadRep event, working on 2018 County Budget, participated in MUNIS Training, met with Senator Johnson's staff, UWX meeting with Matt Hanson to roll out menu choices, met with Rock & Walworth Counties regarding UWX and will be meeting with Waukesha County regarding the UWX Community Development position; No action taken.

# 14. Discussion and possible action on tentative future meeting schedule and agenda items – (July 26, 2017 – 8:30 a.m.)

- Approval of June 28, 2017 Administration & Rules Committee meeting minutes
- Approval of July 11, 2017 County Board meeting minutes
- Demonstration of Express Votes
- Website Layout

#### 15. Adjourn

Motion made by Hanneman; Second by Nass to adjourn at 9:33 a.m. (Ayes-All) Motion Carried.





### Revolutionizing the Voting Experience

Election Systems & Software (ES&S) is pleased to announce that federal certification testing is underway for two of the most secure and innovative tabulation solutions ever available to jurisdictions – the ExpressTouch™ Electronic Universal Voting System and the ExpressVote XL™ Full-Face Universal Voting System!

The ExpressTouch Electronic Universal Voting System was designed as a replacement for the nation's aging fleet of direct record electronic devices. This compact tablet not only provides a secure and intuitive voting experience all within a 15-inch HD touch screen – the portable booth functions as a stationary platform for voters and collapses into a self-contained transport and storage case for the tablet.

The <u>ExpressVote XL</u> offers a voting experience reminiscent of the unforgettable gear-and-lever voting machine complete with privacy curtain, via a secure, modern, paper-based voting terminal that serves every voter, and includes all ballot choices for the jurisdiction on an easy to use 32-inch HD touch screen.

In addition to the two new tabulation solutions, ES&S customers will also benefit from the release of an innovative new reporting module for results consolidation and easier election night reporting – as well as full adjudication of ballots and complete write-in management. This new module is capable of loading election results from all Universal Voting System tabulators!

"At ES&S one of our top priorities is providing the most secure and innovative solutions available in the market to our customers. I am proud of how much our company has advanced the market through our development of cutting-edge product technologically that delivers the highest levels of security," said ES&S Senior Vice President, Corporate Sales Matt Nelson.

#### RESOLUTION NO. 2017-\_\_\_\_

#### **Wisconsin Court System Juror Appreciation Program**

WHEREAS, the right to have a trial by a fair and representative jury is an essential safeguard protected by both the United States and Wisconsin Constitutions; and,

WHEREAS, service as a juror in the Jefferson County Circuit Court is, along with voting, one of the most important responsibilities of citizenship; and,

WHEREAS, the Wisconsin State Court System, partnering with the State Bar of Wisconsin, has established September as Juror Appreciation Month, a time to publicly recognize the contribution of those who are summoned and serve.

THEREFORE, BE IT RESOLVED, that the Jefferson County Board of Supervisors hereby supports the goals of Juror Appreciation Month:

- Educate the public about jury duty and the importance of jury service, and
- Applaud the efforts of jurors who fulfill their civic duty, and
- Ensure that all jurors are treated with respect and that their service is not unduly burdensome.

BE IT FURTHER RESOLVED that the Jefferson County Board of Supervisors extends its sincere thanks and appreciation to all employers who pay employees their normal wages while allowing them to serve as jurors, preventing financial hardship and fostering community strength.

BE IT FINALLY RESOLVED that the Jefferson County Board of Supervisors honors the service and commitment of citizens who perform jury duty, who by participating in the judicial process aid those elected to serve the citizens of Jefferson County by preserving the rule of law, the basis for a free society.

Fiscal Note: Adoption of this resolution will not have any fiscal impact to the county budget.

| AYES    | _ |
|---------|---|
| NOES    |   |
| ABSTAIN |   |
| ABSENT  |   |

Requested by Administration and Rules Committee

### RESOLUTION NO.: 19-2017-18

### TO THE HONORABLE, THE OUTAGAMIE COUNTY BOARD OF SUPERVISORS

|                    | ATT N. I |
|--------------------|----------|
| LADIES AND GENTLEM | I H NI . |

**MAJORITY** 

#### LADIES AND GENTLEMEN:

| 1<br>2<br>3<br>4           | Under current law, a court may order a person's criminal record expunged of certain crimes that a person committed before the age of 25. The expungement order must be made only at sentencing and the record is expunged upon completion of the sentence.                                                                                                                                                                                  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5<br>6<br>7<br>8<br>9      | A proposal is being considered to allow the person to file a petition with the sentencing court after he or she completes their sentence. Upon receipt of the petition, the court must review the petition at a hearing or, if the victim of the crime waives a hearing, without a hearing, may then order the record expunged or may deny the petition. If the petition is denied, the person may not file another petition for two years. |
| 11                         | NOW THEREFORE, the undersigned members of the Public Safety Committee recommend                                                                                                                                                                                                                                                                                                                                                             |
| 12                         | adoption of the following resolution.                                                                                                                                                                                                                                                                                                                                                                                                       |
| 13                         | BE IT RESOLVED, that the Outagamie County Board of Supervisors does support proposed                                                                                                                                                                                                                                                                                                                                                        |
| 14                         | legislation to allow a person, meeting certain requirements, to file a petition for expungement with the                                                                                                                                                                                                                                                                                                                                    |
| 15                         | sentencing court after he or she completes their sentence, and                                                                                                                                                                                                                                                                                                                                                                              |
| 16                         | BE IT FURTHER RESOLVED, that the Outagamie County Board of Supervisors does support                                                                                                                                                                                                                                                                                                                                                         |
| 17                         | permitting a person whose petition is denied to file another petition in two years, and                                                                                                                                                                                                                                                                                                                                                     |
| 18                         | BE IT FINALLY RESOLVED, that the Outagamie County Clerk be directed to forward a copy                                                                                                                                                                                                                                                                                                                                                       |
| 19                         | of this resolution to the Outagamie County District Attorney, all Wisconsin counties, and the Outagamie                                                                                                                                                                                                                                                                                                                                     |
| 20                         | County Lobbyist for distribution to the Governor and the Legislature.                                                                                                                                                                                                                                                                                                                                                                       |
| 21                         | Dated this 23nd day of May 2017                                                                                                                                                                                                                                                                                                                                                                                                             |
| 22                         | Respectfully Submitted,                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 23<br>24<br>25<br>26<br>27 | PUBLIC SAFETY COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                      | Resolution N    | To. <u>192017-18</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Page 2                         |
|----------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1 2 3                | James Duncar    | to the same of the | Lee W. Hammen                  |
| 4<br>5<br>6<br>7     | Kutrin Patiend  | tunce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tony Krueger Tony Krueger      |
| 8<br>9<br>10<br>11   | Meli            | Homen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |
| 12<br>13             | Mike Thomas     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| 14                   | Duly and office | cially adopted by the County Board o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | n: May 23,2017                 |
| 15<br>16<br>17<br>18 | Signed:         | Bøard Chariperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Suig or Bright<br>County Clerk |
| 19<br>20             | Approved:       | 5.25 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Vetoed:                        |
| 21<br>22<br>23<br>24 | Signed:         | County Executive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |

### Resolution No. 2017-43



#### DOOR COUNTY

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| ROLL CALL<br>Board Members | Ауө  | Nay | Exc |
|----------------------------|------|-----|-----|
| AUSTAD                     | X    |     |     |
| BACON                      | K    |     |     |
| D. ENGLEBERT               | X    |     |     |
| R. ENGLEBERT               | K    |     |     |
| ENIGL                      | X    |     |     |
| FISHER                     | X    |     |     |
| GUNNLAUGSSON               | K    |     |     |
| HALSTEAD                   | X    |     |     |
| косн                       | ×    |     |     |
| KOHOUT                     | X    |     |     |
| LIENAU                     | X    |     |     |
| LUNDAHL                    | X    |     |     |
| MOELLER                    | K    |     |     |
| NEINAS                     | K    |     |     |
| ROBILLARD                  | X    |     |     |
| SCHULTZ                    | ×    |     |     |
| SITTE                      | ×    |     |     |
| SOHNS                      | k    |     |     |
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| BOARD ACTION                             |
|------------------------------------------|
| Vote Required: Majority Vote of a Quorum |
| Motion to Approve Adopted                |
| tsl Kohout Defeated                      |
| 2nd Sohns                                |
| Yes: 21 No: 6 Exc:                       |

| Reviewed by:                       |
|------------------------------------|
| Corp. Counsel                      |
| Reviewed by:                       |
| Administrator                      |
| FISCAL IMPACT: There is no         |
| fiscal impact to County of Door or |
| its annual budget associated with  |
| the adoption of this resolution.   |

#### Certification:

MEJ

I, Jill M. Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the 27th day of June, 2017 by the Door County Board of Supervisors

County Clerk, Door County

#### RECOUNT REFORM

### TO THE DOOR COUNTY BOARD OF SUPERVISORS:

WHEREAS, After the general election, a candidate that lost by over 1.3 million votes and only received 1% of the total vote petitioned for and initiated a full statewide recount. The recount prevented clerks from attending to their regular duties and resulted in unanticipated expense; and

WHEREAS, The Recount Reform Bill preserves the right to request a recount but limits them to the margin of error. Only "aggrieved parties" can petition for a recount. An aggrieved party is a candidate that is within 1% of the winning candidate in an election with over 4,000 votes or within 40 votes in a race under 4,000 votes; and

WHEREAS, The Recount Reform proposal also improves the recount process to ensure tax payers are not responsible for any unnecessary recount costs and to ensure submission of Wisconsin Electoral College votes. Changes include: The Wisconsin Elections Commission will be reimbursed for any costs incurred in a recount; extends the time to submit recount costs from 30 to 45 days; shortens the recount petition deadline by two days to ensure submission of Wisconsin's Electoral College votes: gives the county board of canvassers an additional day to begin their recount. The proposal does not affect Wisconsin's free recount margin of 0.25%; and

WHEREAS, The undersigned members of the Legislative Committee recommend adoption of this resolution, in support of the Recount Reform

NOW, THEREFORE, BE IT RESOLVED, That the Door County Board of Supervisors does support legislation to allow only aggrieved parties to petition for a recount to ensure tax payers are not responsible for any unnecessary recount costs, to allow the Wisconsin Elections Commission to be reimbursed for any costs incurred in a recount; extend the time to submit recount costs from 30 to 45 days; shorten the recount petition deadline by two days to ensure submission of Wisconsin's Electoral College votes; give the county board of canvassers an additional day to begin their recount.

BE IT FURTHER RESOLVED, That the County Clerk is hereby directed to transmit a copy of this Resolution to the Governor of the State of Wisconsin, to legislators representing Door County constituents, and to the Wisconsin Counties Association and all Wisconsin Counties.

SUBMITTED BY: LEGISLATIVE COMMITTEE

Roy Englebert

Susan Kohout, Chairman Helen Bacon

teve Sohns

#### Resolution No. 40-17

#### **Recommending Change in Unemployment Compensation Rules**

**Whereas,** many employers throughout Wisconsin rely on seasonal workers to provide goods and services to our citizens and visitors; and

**Whereas,** seasonal workers usually return to the same employers and professions; and

**Whereas,** these workers typically work full-time for roughly seven months per year; and

**Whereas,** employers have time and money invested in the recruitment and training of these workers; and

**Whereas,** current employment regulations require that these workers apply for employment knowing they will be returning to their previous employer; and

**Whereas,** this process forces workers to apply for numerous jobs they are not qualified for nor want; and

**Whereas,** the law creates an additional burden on employers in the form of time and money in reviewing applications from applicants who are unqualified or who will not accept employment or remain in the job because they intend to return to their seasonal job.

Now, therefore, be it resolved by the Shawano County Board of Supervisors, in session this 28<sup>th</sup> day of June, 2017, that it requests the Governor, Legislature and Department of Workforce Development to come together to promulgate clear, fair rules regarding unemployment and seasonal workers.

**Be it further resolved,** that a copy of this resolution shall be sent to Governor Walker, the Shawano County Legislative delegation, Wisconsin Counties Association and all Wisconsin counties.

Submitted by, Gerald Erdmann SHAWANO COUNTY BOARD CHAIR

#### RESOLUTION NO. 2014-62

#### A RESOLUTION SUPPORTING NATIONAL LEGISLATION TO REDUCE GREENHOUSE GAS EMISSIONS

WHEREAS, Doña Ana County government exists to enhance the health, safety, and quality of life for all residents as determined by law and community interests; and

WHEREAS, climate scientists around the world are in near-unanimous agreement that the planet is varming to a degree that is perilous to human civilization; and

WHEREAS, the 2013 Report of the Intergovernmental Panel on Climate Change concludes that since the 1950's increased temperatures in the atmosphere and ocean, decreased amounts of snow and ice, rises in sea level, and increased concentrations of greenhouse gases on a global level are unprecedented for a period of similar duration throughout the known climatological record; and

WHEREAS, according to a 2009 report of the United States Global Change Research Program, "Further water cycle changes are projected [for the Southwestern United States], which, combined with increasing temperatures, signal a serious water supply challenge in the decades and centuries ahead"; and

WHEREAS, carbon dioxide is the primary greenhouse gas associated with climate change, fossil fuels are a non-renewable resources, and reduction of carbon emissions from the use of fossil fuels is necessary to minimize the impact of climate change on all life in our region; and

WHEREAS, a "carbon fee and dividend" approach applied at the point of production and importation is likely to be the best available method to promote fossil fuel conservation and use of low- or no-carbon energy sources because (1) it is revenue-neutral, (2) it can be implemented without extensive governmental regulatory controls, and (3) it applies equally well to every sector of the economy, regardless of size; and

WHEREAS, Doña Ana County is currently dealing with adaptation to climate change now and in the future by conducting long-term planning that deals in part with drought and the potential for flooding associated with intense rainfall; and

WHEREAS, residents of Doña Ana County have called for regional, national and international action in response to the projected impact of climate change on the quality of life for all people for the foreseeable future:

NOW, THEREFORE, BE IT RESOLVED that the Doña Ana County Board of County Commissioners strongly urge the U.S. Congress to pass legislation that deals effectively with the climate change problem-such as levying an annually increasing revenue-neutral fee on the carbon in fossil fuels at the point of production and importation; and

BE IT FURTHER RESOLVED that the response to climate change and its adverse effects should be implemented with the speed appropriate to the gravity and urgency of the situation, and that this resolution be conveyed to our Congressional Delegation and the President of the United States over the signature of the Chair of this Board.

RESOLVED this 13thay of May 201-

**BOARD OF COUNTY COMMISSIONERS OF** DOÑA ANA COUNTY, NEW MEXICO

COUNTY

Garrett, Chair, District 1

Against

District 4

Rawson, District 3

Against

Duarte Benavidez. D

ATTEST:

ANA CO

COUNTY OF DONA ANA STATE OF NEW MEXICO

RESOLUTION PAGES: 2

I Hereby Certify That This Instrument Was Filed for Record On MAY 14, 2014 11:15:11 AM And Was Duly Recorded as Instrument # 1409757 Of The Records Of Dona Ana County

> Witness My Hand And Seal Of Office, Lynn J. Ellins, County Clerk, Dona Ana, NM



Clerk of Courts 2401 Clerk of Courts Date Ran Period

Year

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#### Revenues

|             | T T                          | YTD          | YTD          | Prorated   | Total          | Annual       | Percentage |
|-------------|------------------------------|--------------|--------------|------------|----------------|--------------|------------|
| Acct Number | Description                  | Actual       | Budget       | Variance   | Budget         | Remaining    | Of Budget  |
|             |                              |              |              |            |                |              |            |
|             |                              |              |              |            |                |              |            |
| 411100      |                              | (371,613.48) | (371,613.50) | 0.02       | (743,227.00)   | (371,613.52) | 50.00%     |
| 421001      | STATE AID                    | (147,607.00) | (148,026.50) | 419.50     | (296,053.00)   | (148,446.00) | 49.86%     |
| 421012      | ST AID WAGES ALLOCATE        | (12,584.52)  | (19,158.50)  | 6,573.98   | (38,317.00)    | (25,732.48)  | 32.84%     |
| 421072      | STATE AID INTERPRETER        | (6,983.02)   | (10,000.00)  | 3,016.98   | (20,000.00)    | (13,016.98)  | 34.92%     |
| 431004      | OCCUPATIONAL                 | (40.00)      | (100.00)     | 60.00      | (200.00)       | (160.00)     | 20.00%     |
| 441005      | OVERWEIGHT FINE 10% CO SHAR  | (23.37)      | (50.00)      | 26.63      | (100.00)       | (76.63)      | 23.37%     |
| 441013      | IGNITION INTERLOCK SURCHARG  | (5,364.60)   | (5,000.00)   | (364.60)   | (10,000.00)    | (4,635.40)   | 53.65%     |
| 441014      | RESTITUTION ADMIN SURCHARG   | (282.52)     | (100.00)     | (182.52)   | (200.00)       | 82.52        | 141.26%    |
| 441020      | OTHER FINES/DUE CO           | (2,552.51)   | (3,000.00)   | 447.49     | (6,000.00)     | (3,447.49)   | 42.54%     |
| 442010      | RESTITUTION                  | (2,740.26)   | (3,250.00)   | 509.74     | (6,500.00)     | (3,759.74)   | 42.16%     |
| 442015      | RESTITUTION SURCHARGE        | (7,404.87)   | (3,000.00)   | (4,404.87) | (6,000.00)     | 1,404.87     | 123.41%    |
| 451014      | CS PROGRAM FEES              | (1,310.00)   | (1,250.00)   | (60.00)    | (2,500.00)     | (1,190.00)   | 52.40%     |
| 451403      | CIRCUIT COURT COURT COSTS    | (23,656.38)  | (27,500.00)  | 3,843.62   | (55,000.00)    | (31,343.62)  | 43.01%     |
| 451405      | MISC COURT FEES              | (45,085.62)  | (55,000.00)  | 9,914.38   | (110,000.00)   | (64,914.38)  | 40.99%     |
| 451411      | JUVENILE PUB DEFENDER REIM   | (1,023.37)   | (1,750.00)   | 726.63     | (3,500.00)     | (2,476.63)   | 29.24%     |
| 451418      | WITNESS REIMBURSEMENT FEES   | (10.30)      | (50.00)      | 39.70      | (100.00)       | (89.70)      | 10.30%     |
| 451419      | MUNICIPAL COURT              | (995.00)     | (1,250.00)   | 255.00     | (2,500.00)     | (1,505.00)   | 39.80%     |
| 451423      | BONDS FORFEITED              | (6,457.00)   | (6,250.00)   | (207.00)   | (12,500.00)    | (6,043.00)   | 51.66%     |
| 451425      | PSYCH FEES REIMBURSEMENT     | (1,179.40)   | (900.00)     | (279.40)   | (1,800.00)     | (620.60)     | 65.52%     |
| 474200      | COPYING & PRINTING INTERDEPA | (504.00)     | (500.00)     | (4.00)     | (1,000.00)     | (496.00)     | 50.40%     |
| 481001      | INTEREST & DIVIDENDS         | (36,769.75)  | (32,500.00)  | (4,269.75) | (65,000.00)    | (28,230.25)  | 56.57%     |
|             |                              |              |              |            |                |              |            |
| T-1-1-      |                              | (674.406.07) | (600 240 50) | 45 054 52  | (4 200 407 00) | (705 240 02) | 40.040/    |
| Totals      |                              | (674,186.97) | (690,248.50) | 16,061.53  | (1,380,497.00) | (706,310.03) | 48.84%     |

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|             |                           | YTD        | YTD        | Prorated    | Total      | Annual      | Percentage |
|-------------|---------------------------|------------|------------|-------------|------------|-------------|------------|
| Acct Number | Description               | Actual     | Budget     | Variance    | Budget     | Remaining   | Of Budget  |
|             |                           |            |            |             |            |             |            |
| 511110      | SALARY-PERMANENT REGULAR  | 37,086.40  | 37,086.50  | (0.10)      | 74,173.00  | 37,086.60   | 50.00%     |
| 511210      | WAGES-REGULAR             | 244,391.73 | 326,522.00 | (82,130.27) | 653,044.00 | 408,652.27  | 37.42%     |
| 511220      | WAGES-OVERTIME            | 22,245.44  | 1,077.00   | 21,168.44   | 2,154.00   | (20,091.44) | 1032.75%   |
| 511240      | WAGES-TEMPORARY           | 427.81     |            | 427.81      | *          | (427.81)    |            |
| 511310      | WAGES-SICK LEAVE          | 22,285.00  |            | 22,285.00   |            | (22,285.00) |            |
| 511320      | WAGES-VACATION PAY        | 14,658.62  | *          | 14,658.62   | *          | (14,658.62) |            |
| 511330      | WAGES-LONGEVITY PAY       | 187.50     | 776.00     | (588.50)    | 1,552.00   | 1,364.50    | 12.08%     |
| 511340      | WAGES-HOLIDAY PAY         | 7,265.12   | *          | 7,265.12    | *          | (7,265.12)  |            |
| 511350      | WAGES-MISCELLANEOUS(COMP) | 141.34     |            | 141.34      |            | (141.34)    |            |
|             | WAGES-BEREAVEMENT         | 948.00     |            | 948.00      | ×          | (948.00)    |            |
| 512141      | SOCIAL SECURITY           | 26.095.21  | 27,405.50  | (1,310.29)  | 54,811.00  | 28,715.79   | 47.61%     |
| 512142      | RETIREMENT (EMPLOYER)     | 22,665.24  | 25,296.50  | (2,631.26)  | 50,593.00  | 27,927.76   | 44.80%     |
|             | HEALTH INSURANCE          | 121,653.46 | 137,002.50 | (15,349.04) | 274,005.00 | 152,351.54  | 44.40%     |
| 512145      | LIFE INSURANCE            | 120.21     | 109.00     | 11.21       | 218.00     | 97.79       | 55.14%     |
| 512146      | WORKERS COMPENSATION      | 7,386.77   |            | 7,386.77    |            | (7,386.77)  |            |
| 512150      | FSA CONTRIBUTION          | 3,250.00   | 1,937.50   | 1,312.50    | 3,875.00   | 625.00      | 83.87%     |
| 512173      | DENTAL INSURANCE          | 7,454.04   | 8,568.00   | (1,113.96)  | 17,136.00  | 9,681.96    | 43.50%     |
| 521219      | OTHER PROFESSIONAL SERV   | 19,749.85  | 22,500.00  | (2,750.15)  | 45,000.00  | 25,250.15   | 43.89%     |
| 521251      | TRANSCRIPTS               | 4,818.00   | 4,000.00   | 818.00      | 8,000.00   | 3,182.00    | 60.23%     |
| 521255      | PAPER SERVICE             | 362.00     | 750.00     | (388.00)    | 1,500.00   | 1,138.00    | 24.13%     |
| 529159      | WITNESS FEE               | 973.80     | 1,500.00   | (526.20)    | 3,000.00   | 2,026.20    | 32.46%     |
| 529160      | INTERPRETER FEE           | 31,534.22  | 17,500.00  | 14,034.22   | 35,000.00  | 3,465.78    | 90.10%     |
| 529182      | JURY-MEALS                | 619.37     | 750.00     | (130.63)    | 1,500.00   | 880.63      | 41.29%     |
| 529183      | JURY-MILEAGE              | 6,536.77   | 4,500.00   | 2,036.77    | 9,000.00   | 2,463.23    | 72.63%     |
| 529184      | JURY-MISC                 | 96.92      | 75.00      | 21.92       | 150.00     | 53.08       | 64.61%     |
| 529186      | JURY-PER DIEM             | 16,780.00  | 12,500.00  | 4,280.00    | 25,000.00  | 8,220.00    | 67.12%     |
| 529188      | JURY-SODA                 | 221.67     | 150.00     | 71.67       | 300.00     | 78.33       | 73.89%     |
| 529190      | JURY-WATER COOLER         | 276.95     | 325.00     | (48.05)     | 650.00     | 373.05      | 42.61%     |
| 531001      | CREDIT CARD FEES          | 5.64       | 25.00      | (19.36)     | 50.00      | 44.36       | 11.28%     |
| 531243      | FURNITURE & FURNISHINGS   | 687.00     | 1,250.00   | (563.00)    | 2,500.00   | 1,813.00    | 27.489     |
|             | UNITED PARCEL SERVICE UPS | 3.66       | 50.00      | (46.34)     | 100.00     | 96.34       | 3.66%      |
| 531301      | OFFICE EQUIPMENT          | 17.99      | 750.00     | (732.01)    | 1,500.00   | 1,482.01    | 1.20%      |
| 531303      | COMPUTER EQUIPMT & SOFTWA | 0.60       | 1,250.00   | (1,250.00)  | 2,500.00   | 2,500.00    | 0.00%      |

|        |                                | 679,402.75       | 715,248.50       | (35,845.75)         | 1,430,497.00       | 751,094.25       | 47.49%           |
|--------|--------------------------------|------------------|------------------|---------------------|--------------------|------------------|------------------|
|        |                                |                  |                  |                     |                    |                  |                  |
| 334010 | on Egon men                    | :=.\             | 23,000.00        | (23,000.00)         | 30,000.00          | 30,000.00        | 0.00%            |
|        | CAP EQUIPMENT                  |                  | 25,000.00        | (25,000.00)         | 50,000.00          | 50,000.00        | 0.00%            |
|        | BANK CHARGES                   |                  | 150.00           | (150.00)            | 300.00             | 300.00           | 0.00%            |
|        | OFFICIAL BONDS                 | 1,554.50         | 478.50           | (478.50)            | 957.00             | 957.00           | 0.00%            |
|        | OTHER INSURANCE                | 1,554.90         | 1,964.00         | (409.10)            | 3,928.00           | 2,373.10         | 39.59%           |
|        | MIS SYSTEMS GRP ALLOC(ISIS)    | 9,232.02         | 9,232.00         | 0.02                | 18,464.00          | 9,231.98         | 50.00%           |
|        | MIS PC GROUP ALLOCATION        | 6.898.02         | 6.898.00         | 0.02                | 13,796.00          | 6,897.98         | 50.00%           |
|        | DUPLICATING ALLOCATION         | 631.98           | 632.00           | (0.02)              | 1,264.00           | 632.02           | 50.00%           |
|        | IP TELEPHONY ALLOCATION        | 1,851.48         | 1,851.50         | (0.02)              | 3,703.00           | 1,851.52         | 50.00%           |
|        | EQUIPMENT RENT & LEASE         | 4,316.18         | 3,000.00         | 1,316.18            | 6,000.00           | 1,683.82         | 71.94%           |
|        | MAINTAIN MACHINERY & EQUIP     | 1,832.11         | 2,250.00         | (417.89)            | 4,500.00           | 2,667.89         | 40.71%           |
|        | WIRELESS INTERNET              | 1,732.03         | 125.00           | (125.00)            | 250.00             | 250.00           | 0.00%            |
|        | TELEPHONE & FAX                | 1,732.03         | 2,000.00         | (267.97)            | 4,000.00           | 2,267.97         | 43.30%           |
|        | OTHER TRAVEL & TOLLS           | 70.30            | 50.00            | 20.30               | 100.00             | 2,462.00         | 70.30%           |
|        | LODGING                        | 492.00           | 1,477.00         | (985.00)            | 2,954.00           | 2,462.00         | 16.22%           |
| 532335 |                                | 537.60<br>155.20 | 560.00<br>478.50 | (22.40)<br>(323.30) | 1,120.00<br>957.00 | 582.40<br>801.80 | 48.00%<br>16.22% |
|        | COMMERCIAL TRAVEL              |                  | 581.50           | (95.71)             | 1,163.00           | -                | 41.77%           |
|        | MILEAGE                        | 670.00<br>485.79 | 665.00           | 5.00                | 1,330.00           | 660.00<br>677.21 | 50.38%           |
|        | REGISTRATION                   | 139.45           | 150.00           | (10.55)             | 300.00             | 160.55           | 46.48%           |
|        | EDUCATIONAL SUPPLIES           | 1,352.65         | 1,000.00         | 352.65              | 2,000.00           | 647.35           | 67.63%           |
|        | MEMBERSHIP DUES<br>ADVERTISING | 300.00           | 150.00           | 150.00              | 300.00             | C47.25           | 100.00%          |
|        | SUBSCRIPTIONS-TAX & LAW        | 2,032.86         | 1,100.00         | 932.86              | 2,200.00           | 167.14           | 92.40%           |
|        | PUBLICATION OF LEGAL NOTICE    | 2 022 05         | 50.00            | (50.00)             | 100.00             | 100.00           | 0.00%            |
|        | SMALL ITEMS OF EQUIPMENT       | 579.99           | 250.00           | 329.99              | 500.00             | (79,99)          | 116.00%          |
|        | PRINTING & DUPLICATING         | 2,769.46         | 2,000.00         | 769.46              | 4,000.00           | 1,230.54         | 69.24%           |
|        | OFFICE SUPPLIES                | 5,020.78         | 7,000.00         | (1,979.22)          | 14,000.00          | 8,979.22         | 35.86%           |
|        | POSTAGE - JURORS               | 2,020.24         | 1,500.00         | 520.24              | 3,000.00           | 979.76           | 67.34%           |
|        | POSTAGE & BOX RENT             | 13,781.98        | 11,000.00        | 2,781.98            | 22,000.00          | 8,218.02         | 62.65%           |
| F24244 | DOCTAGE & DOV DENT             | 42 704 00        | 44 000 00        | 2 704 00            | 22 000 00          | 0.240.02         | CO C=01          |

Other Financing Sources (Uses)

Totals

|             |             | YTD    | YTD    | Prorated | Total  | Annual    | Percentage |
|-------------|-------------|--------|--------|----------|--------|-----------|------------|
| Acct Number | Description | Actual | Budget | Variance | Budget | Remaining | Of Budget  |

| Totals              | 9.       |           | 1.85        |           | 22        |  |
|---------------------|----------|-----------|-------------|-----------|-----------|--|
|                     |          |           |             |           |           |  |
| Total Business Unit | 5,215.78 | 25,000.00 | (19,784.22) | 50,000.00 | 44,784.22 |  |

Clerk of Courts 2402 Judicial Support

Total Business Unit

Date Ran Period Year 7/21/2017

6 2017

Revenues

| Acct Number         |                             |                 |              |             |              |              |            |
|---------------------|-----------------------------|-----------------|--------------|-------------|--------------|--------------|------------|
| Acct Number         |                             | YTD             | YTD          | Prorated    | Total        | Annual       | Percentage |
| Acct Number         | Description                 | Actual          | Budget       | Variance    | Budget       | Remaining    | Of Budget  |
|                     |                             |                 |              |             |              |              |            |
|                     |                             |                 |              |             | (00.000.00)  | (450,505,00) | 50.00      |
|                     | GENERAL PROPERTY TAXES      | (150,685.98)    | (150,686.00) | 0.02        | (301,372.00) | (150,686.02) | 50.00      |
| 451046              | ALCOHOL BRACELET REIMBURSE  |                 | (125.00)     | 125.00      | (250.00)     | (250.00)     | 0.00       |
|                     |                             |                 |              |             |              |              |            |
| otals               |                             | (150,685.98)    | (150,811.00) | 125.02      | (301,622.00) | (150,936.02) | 49.96      |
|                     |                             | , , , , , , , , | ,            |             |              |              |            |
| penditures          |                             |                 |              |             |              |              |            |
|                     |                             | YTD             | YTD          | Prorated    | Total        | Annual       | Percentage |
| Acct Number         | Description                 | Actual          | Budget       | Variance    | Budget       | Remaining    | Of Budget  |
|                     |                             |                 |              |             |              |              |            |
| 511110              | SALARY-PERMANENT REGULAR    | 19,228.47       | 19,199.00    | 29.47       | 38,398.00    | 19,169.53    | 50.08      |
|                     | WAGES-REGULAR               | 52,378.39       | 63,971.50    | (11,593.11) | 127,943.00   | 75,564.61    | 40.94      |
|                     | WAGES-OVERTIME              | 35.60           | 68.00        | (32.40)     | 136.00       | 100.40       | 26.18      |
|                     | WAGES-SICK LEAVE            | 8,370.08        | -            | 8,370.08    | 2            | (8,370.08)   |            |
|                     | WAGES-VACATION PAY          | 1,813.64        |              | 1,813.64    | -            | (1,813.64)   |            |
|                     | WAGES-VACATION FAY          | 1,013.04        | 214.50       | (214.50)    | 429.00       | 429.00       | 0.00       |
|                     | WAGES-HOLIDAY PAY           | 2,301.04        | 214.50       | 2,301.04    | 425.00       | (2,301.04)   | 0.00       |
|                     | WAGES-MISCELLANEOUS(COMP)   | 310.35          |              | 310.35      | -            | (310.35)     |            |
|                     | SOCIAL SECURITY             | 6,192.99        | 6,275.50     | (82.51)     | 12,551.00    | 6,358.01     | 49.3       |
|                     |                             | 5,741.87        | ·            | 66.87       | 11,350.00    | 5,608.13     | 50.59      |
|                     | RETIREMENT (EMPLOYER)       | •               | 5,675.00     |             | *            | 31,535.99    | 49.7       |
|                     | HEALTH INSURANCE            | 31,255.01       | 31,395.50    | (140.49)    | 62,791.00    | 34.47        | 39.53      |
|                     | LIFE INSURANCE              | 22.53           | 28.50        | (5.97)      | 57.00        |              | 100.00     |
|                     | FSA CONTRIBUTION            | 875.00          | 437.50       | 437.50      | 875.00       | 4.005.04     |            |
|                     | DENTAL INSURANCE            | 1,873.09        | 1,890.00     | (16.91)     | 3,780.00     | 1,906.91     | 49.5       |
|                     | ALCOHOL BRACELETS PURCHASE  | *               | 250.00       | (250.00)    | 500.00       | 500.00       | 0.00       |
|                     | FURNITURE & FURNISHINGS     | 558.00          | 2,250.00     | (1,692.00)  | 4,500.00     | 3,942.00     | 12.40      |
|                     | OFFICE SUPPLIES             | 1,422.78        | 3,000.00     | (1,577.22)  | 6,000.00     | 4,577.22     | 23.7       |
|                     | PRINTING & DUPLICATING      | 420.00          | 250.00       | 170.00      | 500.00       | 80.00        | 84.00      |
| 531323              | SUBSCRIPTIONS-TAX & LAW     | 4,450.92        | 5,250.00     | (799.08)    | 10,500.00    | 6,049.08     | 42.39      |
| 531348              | EDUCATIONAL SUPPLIES        | 523.60          | 1,000.00     | (476.40)    | 2,000.00     | 1,476.40     | 26.18      |
| 533225              | TELEPHONE & FAX             | 634.70          | · ·          | 634.70      | *            | (634.70)     |            |
| 535242              | MAINTAIN MACHINERY & EQUIP  | 5.              | 5,500.00     | (5,500.00)  | 11,000.00    | 11,000.00    | 0.0        |
| 571004              | IP TELEPHONY ALLOCATION     | 1,988.52        | 1,988.50     | 0.02        | 3,977.00     | 1,988.48     | 50.00      |
| 571010              | MIS SYSTEMS GRP ALLOC(ISIS) | 1,714.02        | 1,714.00     | 0.02        | 3,428.00     | 1,713.98     | 50.00      |
| 591519              | OTHER INSURANCE             | 353.46          | 453.50       | (100.04)    | 907.00       | 553.54       | 38.9       |
|                     |                             |                 |              |             |              |              |            |
|                     |                             | 142,464.06      | 150,811.00   | (8,346.94)  | 301,622.00   | 159,157.94   | 47.23      |
| otals               |                             |                 |              |             |              |              |            |
| tor some or         | (AAA)                       |                 |              |             |              |              |            |
| ther Financing Sour | rces (Uses)                 | YTD             | YTD          | Prorated    | Total        | Annual       | Percentage |

(8,221.92)

(8,221.92)

8,221.92

Clerk of Courts 2410 Court Reimbursement Date Ran

7/21/2017

Period Year 6 2017

| Revenues             |                               |              |              |            |              | rear         | 2017       |
|----------------------|-------------------------------|--------------|--------------|------------|--------------|--------------|------------|
|                      |                               | YTD          | YTD          | Prorated   | Total        | Annual       | Percentage |
| Acct Number          | Description                   | Actual       | Budget       | Variance   | Budget       | Remaining    | Of Budget  |
|                      |                               |              |              |            |              |              |            |
| 411100               | GENERAL PROPERTY TAXES        | 16,459.98    | 16,460.00    | (0.02)     | 32,920.00    | 16,460.02    | 50.009     |
| 421001               | STATE AID                     |              | (35,260.00)  | 35,260.00  | (70,520.00)  | (70,520.00)  | 0.009      |
| 451427               | GAL IND COUNSEL-CH 51,54,55   | (946.26)     | (10,000.00)  | 9,053.74   | (20,000.00)  | (19,053.74)  | 4.739      |
| 451427               | GAL IND COUNSEL-CH 767        | (87,861.24)  | (95,000.00)  | 7,138.76   | (190,000.00) | (102,138.76) | 46.249     |
| 451427               | GAL IND COUNSEL-OTHER, CH 81: | 8            | (200.00)     | 200.00     | (400.00)     | (400.00)     | 0.009      |
| 451427               | ADVESARY COUNSEL REIMBU       | (2,443.84)   | (4,500.00)   | 2,056.16   | (9,000.00)   | (6,556.16)   | 27.159     |
| 451427               | CRIMANAL COUNSEL REIMBURSE    | (23,019.40)  | (21,000.00)  | (2,019.40) | (42,000.00)  | (18,980.60)  | 54.819     |
| 451427               | TRAFFIC COUNSEL REIMBURSE     | (3,098.66)   | (5,000.00)   | 1,901.34   | (10,000.00)  | (6,901.34)   | 30.99%     |
|                      |                               |              |              |            |              |              |            |
| Totals               |                               | (100,909.42) | (154,500.00) | 53,590.58  | (309,000.00) | (208,090.58) | 32.669     |
| xpenditures          |                               | 4            |              | 4          |              |              |            |
|                      |                               | YTD          | YTD          | Prorated   | Total        | Annual       | Percentage |
| Acct Number          | Description                   | Actual       | Budget       | Variance   | Budget       | Remaining    | Of Budget  |
|                      |                               |              |              |            |              |              |            |
| 521212               | GAL INDIGENT CONTRACT         | 99,938.18    | 98,000.00    | 1,938.18   | 196,000.00   | 96,061.82    | 50.999     |
| 521212               | GAL INDIGENT NON CONTRACT     | 10,716.03    | 20,000.00    | (9,283.97) | 40,000.00    | 29,283.97    | 26.79      |
| 521212               | ADVESORY COUNSEL              | 7,505.26     | 7,500.00     | 5.26       | 15,000.00    | 7,494.74     | 50.049     |
| 521212               | CRIMINAL COUNSEL              | 52,164.62    | 25,000.00    | 27,164.62  | 50,000.00    | (2,164.62)   | 104.339    |
| 521212               | TRAFFIC COUNSEL               | 19,503.43    | 4,000.00     | 15,503.43  | 8,000.00     | (11,503.43)  | 243.799    |
| o to la              |                               | 189,827.52   | 154,500.00   | 35,327.52  | 309,000.00   | 119,172.48   | 61.439     |
| Totals               |                               | 189,827.52   | 154,500.00   | 35,327.52  | 309,000.00   | 119,172.48   | 61.437     |
| Other Financing Sour | ces (Uses)                    |              |              |            |              |              |            |
|                      |                               | YTD          | YTD          | Prorated   | Total        | Annual       | Percentage |
|                      | I I                           |              |              |            |              |              |            |

| Totals              | 145       | ×        | 8.        |       | •           |  |
|---------------------|-----------|----------|-----------|-------|-------------|--|
|                     |           |          |           |       |             |  |
| Total Business Unit | 88,918.10 | <u> </u> | 88,918.10 | - 8 - | (88,918.10) |  |

Clerk of Courts 2421 Court Commissioner Date Ran Period

7/21/2017

Year

6 2017

| 'AL | IOn | ıue |   |
|-----|-----|-----|---|
| 100 | CI  | uc  | - |

|                   |                             | YTD          | YTD          | Prorated             | Total        | Annual        | Percentage              |
|-------------------|-----------------------------|--------------|--------------|----------------------|--------------|---------------|-------------------------|
| Acct Number       | Description                 | Actual       | Budget       | Variance             | Budget       | Remaining     | Of Budget               |
|                   |                             |              |              |                      |              |               |                         |
| 411100            | GENERAL PROPERTY TAXES      | (106,067.52) | (106,067.50) | (0.02)               | (212,135.00) | (106,067.48)  | 50.0                    |
| 421012            | ST AID WAGES ALLOCATE       | (5,409.55)   | (9,243.00)   | 3,833.45             | (18,486.00)  | (13,076.45)   | 29.2                    |
|                   |                             | (111 477 07) | (115 310 50) | 2 022 42             | (230,621.00) | (119,143.93)  | 48.3                    |
| otals             |                             | (111,477.07) | (115,310.50) | 3,833.43             | (230,021.00) | (113,143.33)  | 40.3                    |
| penditures        |                             | \#**         | \mp_         | 2                    | T-6-1        | Annual 1      | Descentes               |
| A cod Alicentica  | D                           | YTD          | YTD          | Prorated             | Total        | Annual        | Percentage<br>Of Budget |
| Acct Number       | Description                 | Actual       | Budget       | Variance             | Budget       | Remaining     | Of Budget               |
|                   |                             |              |              |                      |              |               |                         |
| 511110            | SALARY-PERMANENT REGULAR    | 55,617.77    | 62,434.00    | (6,816.23)           | 124,868.00   | 69,250.23     | 44.5                    |
| 511210            | WAGES-REGULAR               | 14,313.15    | 16,387.00    | (2,073.85)           | 32,774.00    | 18,460.85     | 43.6                    |
| 511220            | WAGES-OVERTIME              | 47.11        | -            | 47.11                |              | (47.11)       |                         |
| 511310            | WAGES-SICK LEAVE            | 1,063.29     |              | 1,063.29             |              | (1,063.29)    |                         |
| 511320            | WAGES-VACATION PAY          | 4,232.75     | 327          | 4,232.75             | 3#           | (4,232.75)    |                         |
| 511340            | WAGES-HOLIDAY PAY           | 1,659.61     | *            | 1,659.61             |              | (1,659.61)    |                         |
| 511350            | WAGES-MISCELLANEOUS(COMP)   | 753.65       | 347          | 753.65               | 32           | (753.65)      |                         |
| 512141            | SOCIAL SECURITY             | 5,846.68     | 5,983.00     | (136.32)             | 11,966.00    | 6,119.32      | 48.                     |
| 512142            | RETIREMENT (EMPLOYER)       | 5,280.10     | 5,360.00     | (79.90)              | 10,720.00    | 5,439.90      | 49.                     |
| 512144            | HEALTH INSURANCE            | 17,212.88    | 13,455.00    | 3,757.88             | 26,910.00    | 9,697.12      | 63.                     |
| 512145            | LIFE INSURANCE              | 6.01         | 20.50        | (14.49)              | 41.00        | 34.99         | 14.                     |
| 512150            | FSA CONTRIBUTION            | 500.00       | 187.50       | 312.50               | 375.00       | (125.00)      | 133.                    |
| 512173            | DENTAL INSURANCE            | 1,368.01     | 1,350.00     | 18.01                | 2,700.00     | 1,331.99      | 50.                     |
| 521219            | OTHER PROFESSIONAL SERV     | <b>:</b>     | 250.00       | (250.00)             | 500.00       | 500.00        | 0.                      |
| 529160            | INTERPRETER FEE             | 287.50       | 1,000.00     | (712.50)             | 2,000.00     | 1,712.50      | 14.                     |
| 531303            | COMPUTER EQUIPMT & SOFTWA   |              | 500.00       | (500.00)             | 1,000.00     | 1,000.00      | 0.                      |
| 531311            | POSTAGE & BOX RENT          | 1,499.63     | 750.00       | 749.63               | 1,500.00     | 0.37          | 99.                     |
| 531312            | OFFICE SUPPLIES             | 740.00       | 600.00       | 140.00               | 1,200.00     | 460.00        | 61.                     |
| 531313            | PRINTING & DUPLICATING      | **           | 250.00       | (250.00)             | 500.00       | 500.00        | 0.                      |
| 531323            | SUBSCRIPTIONS-TAX & LAW     | 1,841.42     | 1,900.00     | (58.58)              | 3,800.00     | 1,958.58      | 48.                     |
|                   | MEMBERSHIP DUES             | 1,645.66     | 725.00       | 920.66               | 1,450.00     | (195.66)      | 113.                    |
|                   | ADVERTISING                 | *            | 250.00       | (250.00)             | 500.00       | 500.00        | 0.                      |
|                   | EDUCATIONAL SUPPLIES        | 707.29       | 425.00       | 282.29               | 850.00       | 142.71        | 83.                     |
|                   | REGISTRATION                | *            | 230.00       | (230.00)             | 460.00       | 460.00        | 0.                      |
|                   | MILEAGE                     | 186.18       | 381.00       | (194.82)             | 762.00       | 575.82        | 24.                     |
|                   | MEALS                       | *            | 117.00       | (117.00)             | 234.00       | 234.00        | 0.                      |
|                   | LODGING                     | 85.00        | 246.00       | (161.00)             | 492.00       | 407.00        | 17.                     |
|                   | TELEPHONE & FAX             | 319.23       | 325.00       | (5.77)               | 650.00       | 330.77        | 49.                     |
|                   | MAINTAIN MACHINERY & EQUIP  | -            | 300.00       | (300.00)             | 600.00       | 600.00        | 0.                      |
|                   | IP TELEPHONY ALLOCATION     | 205.50       | 205.50       | (300.00)<br>(300.00) | 411.00       | 205.50        | 50                      |
|                   |                             | 7.98         | 8.00         | (0.02)               | 16.00        | 8.02          | 49.                     |
|                   | MIS SYSTEMS GRP ALLOC(ISIS) | 1,224.48     | 1,224.50     | (0.02)               | 2,449.00     | 1,224.52      | 50                      |
|                   | OTHER INSURANCE             | 333.84       | 446.50       | (112.66)             | 893.00       | 559.16        | 37.                     |
|                   |                             |              |              |                      |              |               |                         |
| tals              |                             | 116,984.72   | 115,310.50   | 1,674.22             | 230,621.00   | 113,636.28    | 50.                     |
| her Financing Sou | rces (Uses)                 |              |              |                      |              |               |                         |
|                   |                             | YTD          | YTD          | Prorated             | Total        | Annual        | Percentage<br>Of Budget |
|                   |                             |              | Budget       | Variance             | Rudgot       | . vomaining I | CIT HUMON               |

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Acct Number

Description

Total Business Unit 5,507.65 5,507.65 (5,507.65)

Budget

Actual

Variance

Budget

Remaining

Of Budget

Clerk of Courts 2422 Counseling Date Ran Period

Year

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|             |                            | YTD          | YTD         | Prorated   | Total        | Annual      | Percentage |
|-------------|----------------------------|--------------|-------------|------------|--------------|-------------|------------|
| Acct Number | Description                | Actual       | Budget      | Variance   | Budget       | Remaining   | Of Budget  |
|             |                            | V.           |             |            |              |             |            |
| 411100      | GENERAL PROPERTY TAXES     | (65,897.52)  | (65,897.50) | (0.02)     | (131,795.00) | (65,897.48) | 50.009     |
| 451017      | MEDIATION FEE              | (12,051.22)  | (9,000.00)  | (3,051.22) | (18,000.00)  | (5,948.78)  | 66.959     |
| 451018      | CUSTODY STUDIES            | (16,291.99)  | (8,000.00)  | (8,291.99) | (16,000.00)  | 291.99      | 101.829    |
| 451025      | FAMILY MARRIAGE COUNSELING | (4,360.00)   | (4,250.00)  | (110.00)   | (8,500.00)   | (4,140.00)  | 51.299     |
| 451412      | POST JUDGMENT FILING FEES  | (2,825.00)   | (4,500.00)  | 1,675.00   | (9,000.00)   | (6,175.00)  | 31.399     |
| otals       |                            | (101,425.73) | (91,647.50) | (9,778.23) | (183,295.00) | (81,869.27) | 55.339     |

| Expend | liture |
|--------|--------|
|--------|--------|

| Expenditures                            | i i                         | YTD       | YTD       | Prorated   | Total      | Annual     | Percentage |
|-----------------------------------------|-----------------------------|-----------|-----------|------------|------------|------------|------------|
| Acct Number                             | Description                 | Actual    | Budget    | Variance   | Budget     | Remaining  | Of Budget  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                             |           |           |            |            |            |            |
|                                         |                             |           |           |            |            |            |            |
| 511110                                  | SALARY-PERMANENT REGULAR    | 24,850.56 | 28,331.00 | (3,480.44) | 56,662.00  | 31,811.44  | 43.86%     |
| 511210                                  | WAGES-REGULAR               | 29,688.55 | 29,932.50 | (243.95)   | 59,865.00  | 30,176.45  | 49.59%     |
| 511220                                  | WAGES-OVERTIME              | 140.96    |           | 140.96     | •          | (140.96)   |            |
| 511310                                  | WAGES-SICK LEAVE            | 1,875.70  | 141       | 1,875.70   |            | (1,875.70) |            |
| 511320                                  | WAGES-VACATION PAY          | 1,283.04  |           | 1,283.04   |            | (1,283.04) |            |
| 511340                                  | WAGES-HOLIDAY PAY           | 1,366.95  | ×         | 1,366.95   |            | (1,366.95) |            |
| 511350                                  | WAGES-MISCELLANEOUS(COMP)   | 91.21     |           | 91.21      | €          | (91.21)    |            |
| 512141                                  | SOCIAL SECURITY             | 4,521.83  | 4,442.00  | 79.83      | 8,884.00   | 4,362.17   | 50.90%     |
| 512142                                  | RETIREMENT (EMPLOYER)       | 3,577.74  | 3,586.50  | (8.76)     | 7,173.00   | 3,595.26   | 49.88%     |
| 512144                                  | HEALTH INSURANCE            | 11,807.07 | 11,999.50 | (192.43)   | 23,999.00  | 12,191.93  | 49.20%     |
| 512145                                  | LIFE INSURANCE              | 8.28      | 8.00      | 0.28       | 16.00      | 7.72       | 51.75%     |
| 512150                                  | FSA CONTRIBUTION            | 375.00    | 187.50    | 187.50     | 375.00     |            | 100.00%    |
| 512173                                  | DENTAL INSURANCE            | 1,080.16  | 1,080.00  | 0.16       | 2,160.00   | 1,079.84   | 50.01%     |
|                                         | OTHER PROFESSIONAL SERV     | 1,602.50  | *         | 1,602.50   |            | (1,602.50) |            |
| 521296                                  | COMPUTER SUPPORT            | 1,211.00  | 602.50    | 608.50     | 1,205.00   | (6.00)     | 100.509    |
|                                         | INTERPRETER FEE             | 1,861.20  | 2,000.00  | (138.80)   | 4,000.00   | 2,138.80   | 46.539     |
|                                         | FURNITURE & FURNISHINGS     | *         | 1,000.00  | (1,000.00) | 2,000.00   | 2,000.00   | 0.009      |
|                                         | COLLATERAL RECORD CHARGES   | 647.08    | 250.00    | 397.08     | 500.00     | (147.08)   | 129.429    |
|                                         | OFFICE EQUIPMENT            | /63       | 250.00    | (250.00)   | 500.00     | 500.00     | 0.009      |
|                                         | COMPUTER EQUIPMT & SOFTWA   |           | 56.00     | (56.00)    | 112.00     | 112.00     | 0.009      |
|                                         | POSTAGE & BOX RENT          | 365.04    | 500.00    | (134.96)   | 1,000.00   | 634.96     | 36.509     |
|                                         | OFFICE SUPPLIES             | 1,782.20  | 375.00    | 1,407.20   | 750.00     | (1,032.20) | 237.639    |
|                                         | PRINTING & DUPLICATING      | *         | 100.00    | (100.00)   | 200.00     | 200.00     | 0.009      |
|                                         | MEMBERSHIP DUES             | 150.00    | 100.00    | 50.00      | 200.00     | 50.00      | 75.009     |
|                                         | EDUCATIONAL SUPPLIES        | *         | 100.00    | (100.00)   | 200.00     | 200.00     | 0.009      |
|                                         | REGISTRATION                | 950.00    | 630.00    | 320.00     | 1,260.00   | 310.00     | 75.409     |
|                                         | MILEAGE                     | 498.82    | 775.00    | (276.18)   | 1,550.00   | 1.051.18   | 32.189     |
|                                         | COMMERCIAL TRAVEL           | ,50.02    | 300.00    | (300.00)   | 600.00     | 600.00     | 0.009      |
|                                         | MEALS                       | 42.91     | 117.00    | (74.09)    | 234.00     | 191.09     | 18.349     |
|                                         | LODGING                     | 164.00    | 450.00    | (286.00)   | 900.00     | 736.00     | 18.229     |
|                                         | OTHER TRAVEL & TOLLS        | 20.15     | 25.00     | (4.85)     | 50.00      | 29.85      | 40.309     |
|                                         | TELEPHONE & FAX             | 32.40     | 75.00     | (42.60)    | 150.00     | 117.60     | 21.609     |
|                                         | MAINTAIN MACHINERY & EQUIP  | 424.00    | 337.50    | 86.50      | 675.00     | 251.00     | 62.819     |
|                                         | IP TELEPHONY ALLOCATION     | 274.50    | 274.50    | 50.50      | 549.00     | 274.50     | 50.009     |
|                                         | MIS PC GROUP ALLOCATION     | 2,463.48  | 2,463.50  | (0.02)     | 4,927.00   | 2,463.52   | 50.009     |
|                                         | MIS SYSTEMS GRP ALLOC(ISIS) | 979.50    | 979.50    | (0.02)     | 1,959.00   | 979.50     | 50.00%     |
|                                         | OTHER INSURANCE             | 246.78    | 320.00    | (73.22)    | 640.00     | 393.22     | 38.569     |
| 231313                                  | OTTEN INSUNANCE             | 240.76    | 320.00    | (13.22)    | 0-10.00    | 333.22     | 35.30      |
|                                         |                             |           |           |            |            |            |            |
| Totals                                  |                             | 94,382,61 | 91,647.50 | 2,735.11   | 183,295.00 | 88,912.39  | 51.49%     |

| Other         | Financing Sources (Uses) |   |
|---------------|--------------------------|---|
| $\overline{}$ |                          | _ |

|             |             | YTD    | YTD    | Prorated | Total  | Annual    | Percentage |
|-------------|-------------|--------|--------|----------|--------|-----------|------------|
| Acct Number | Description | Actual | Budget | Variance | Budget | Remaining | Of Budget  |

| Totals              | 8          | 3 |            | * |          |  |
|---------------------|------------|---|------------|---|----------|--|
|                     |            |   |            |   |          |  |
| Total Business Unit | (7,043.12) | 3 | (7,043.12) |   | 7,043.12 |  |

Clerk of Courts 2431 Farm Drainage Board Date Ran

(2,006.80)

7/21/2017

Period Year 6

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Totals

Total Business Unit

| Revenues             |                          |            |            |          |            |            |            |
|----------------------|--------------------------|------------|------------|----------|------------|------------|------------|
|                      |                          | YTD        | YTD        | Prorated | Total      | Annual     | Percentage |
| Acct Number          | Description              | Actual     | Budget     | Variance | Budget     | Remaining  | Of Budget  |
|                      |                          |            |            |          |            |            |            |
| 411100               | GENERAL PROPERTY TAXES   | (1,909.98) | (1,910.00) | 0.02     | (3,820.00) | (1,910.02) | 50.00      |
|                      |                          | (=,,       | ( / /      |          | .,,        | , ,        |            |
| otals                |                          | (1,909.98) | (1,910.00) | 0.02     | (3,820.00) | (1,910.02) | 50.00      |
| Expenditures         |                          |            |            |          |            |            |            |
| inputturior 25       |                          | YTD        | YTD        | Prorated | Total      | Annual     | Percentage |
| Acct Number          | Description              | Actual     | Budget     | Variance | Budget     | Remaining  | Of Budget  |
|                      |                          |            |            |          |            |            |            |
| 514151               | PER DIEM                 | 1,480.00   | 450.00     | 1,030.00 | 900.00     | (580.00)   | 164.44     |
| 521212               | LEGAL                    | 675.50     | 450.00     | 225.50   | 900.00     | 224.50     | 75.06      |
| 531313               | PRINTING & DUPLICATING   | 16.56      | 22.50      | (5.94)   | 45.00      | 28.44      | 36.80      |
| 531324               | MEMBERSHIP DUES          | 100.00     | 50.00      | 50.00    | 100.00     | *          | 100.00     |
| 531349               | OTHER OPERATING EXPENSES | 2          | 37.50      | (37.50)  | 75.00      | 75.00      | 0.00       |
| 532332               | MILEAGE                  | 354.72     | 175.00     | 179.72   | 350.00     | (4.72)     | 101.35     |
| 532335               | MEALS                    | 15.00      | 37.50      | (22.50)  | 75.00      | 60.00      | 20.00      |
| 591513               | DRAINAGE BOARD INSURANCE | 1,275.00   | 687.50     | 587.50   | 1,375.00   | 100.00     | 92.73      |
|                      |                          |            |            |          |            |            |            |
| otals                |                          | 3,916.78   | 1,910.00   | 2,006.78 | 3,820.00   | (96.78)    | 102.53     |
| Other Financing Sour | rras (Heas)              |            |            |          |            |            |            |
| Aller Americang 30th | 505 (4363)               | YTD        | YTD        | Prorated | Total      | Annual     | Percentage |
| Acct Number          | Description              | Actual     | Budget     | Variance | Budget     | Remaining  | Of Budget  |

2,006.80

2,006.80

Clerk of Courts 2432 Law Library Date Ran

7/21/2017

Period Year 6 2017

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Totals

Total Business Unit

| Revenues                   |                                                                                                              | YTD                                  | YTD                                            | Prorated                                       | Total                                           | Annuai                                         | Percentage                               |
|----------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------|------------------------------------------------|-------------------------------------------------|------------------------------------------------|------------------------------------------|
| Acct Number                | Description                                                                                                  | Actual                               | Budget                                         | Variance                                       | Budget                                          | Remaining                                      | Of Budget                                |
| Accendance                 | резсприон                                                                                                    | Actual                               | Budget                                         | variance                                       | budget                                          | Remaining                                      | Orbudget                                 |
| 411100                     | GENERAL PROPERTY TAXES                                                                                       | (3,940.98)                           | (3,941.00)                                     | 0.02                                           | (7,882.00)                                      | (3,941.02)                                     | 50.00                                    |
| otals                      |                                                                                                              | (3,940.98)                           | (3,941.00)                                     | 0.02                                           | (7,882.00)                                      | (3,941.02)                                     | 50.00                                    |
| Expenditures               |                                                                                                              |                                      |                                                |                                                |                                                 |                                                |                                          |
|                            |                                                                                                              | YTD                                  | YTD                                            | Prorated                                       | Total                                           | Annual                                         | Percentage                               |
| Acct Number                | Description                                                                                                  | Actual                               | Budget                                         | Variance                                       | Budget                                          | Remaining                                      | Of Budget                                |
| 531323<br>531348<br>571004 | OFFICE SUPPLIES SUBSCRIPTIONS-TAX & LAW EDUCATIONAL SUPPLIES IP TELEPHONY ALLOCATION MIS PC GROUP ALLOCATION | 3,555.46<br>79.00<br>68.52<br>492.48 | 25.00<br>3,180.00<br>175.00<br>68.50<br>492.50 | (25.00)<br>375.46<br>(96.00)<br>0.02<br>(0.02) | 50.00<br>6,360.00<br>350.00<br>137.00<br>985.00 | 50.00<br>2,804.54<br>271.00<br>68.48<br>492.52 | 0.00<br>55.90<br>22.57<br>50.01<br>50.00 |
| otals                      |                                                                                                              | 4,195.46                             | 3,941.00                                       | 254.46                                         | 7,882.00                                        | 3,686.54                                       | 53.23                                    |
| Other Financing Sour       | ces (Uses)                                                                                                   |                                      |                                                |                                                |                                                 |                                                |                                          |
|                            |                                                                                                              | YTD                                  | YTD                                            | Prorated                                       | Total                                           | Annual                                         | Percentage                               |
| Acct Number                | Description                                                                                                  | Actual                               | Budget                                         | Variance                                       | Budget                                          | Remaining                                      | Of Budget                                |

254.48

254.48

Clerk of Courts 2471 Register in Probate Date Ran Period 7/21/2017 6 2017

| 171 Register in Prot                     | oate                              |             |             |            |              |             | 5<br>2017  |
|------------------------------------------|-----------------------------------|-------------|-------------|------------|--------------|-------------|------------|
| evenues                                  | T T                               | YTD         | YTD         | Prorated   | Total        | Annual      | Percentage |
| Acct Number                              | Description                       | Actual      | Budget      | Variance   | Budget       | Remaining   | Of Budget  |
|                                          |                                   |             |             |            |              |             |            |
| 411100                                   | GENERAL PROPERTY TAXES            | (76,089.00) | (76,089.00) | 9          | (152,178.00) | (76,089.00) | 50.00      |
|                                          | CIRCUIT COURT COURT COSTS         | (1,624.75)  | (1,500.00)  | (124.75)   | (3,000.00)   | (1,375.25)  | 54.16      |
|                                          | FILING FEES DUE CO PROBATE        | (4,577.41)  | (10,000.00) | 5,422.59   | (20,000.00)  | (15,422.59) | 22.89      |
|                                          | OTHER FEES DUE CO PROBATE         | (1.00)      | (10,000.00) | (1.00)     | (20,000.00)  | 1.00        | 22103      |
|                                          | CLAIM AGAINST ESTATE FILING       | (60.00)     | (150.00)    | 90.00      | (300.00)     | (240.00)    | 20.00      |
|                                          |                                   | (           | , , ,       |            |              | , ,         |            |
| otals                                    |                                   | (82,352.16) | (87,739.00) | 5,386.84   | (175,478.00) | (93,125.84) | 46.93      |
| ni n |                                   |             |             |            |              |             |            |
| penditures                               |                                   | YTD         | YTD         | Prorated   | Total        | Annual      | Percentage |
| Acct Number                              | Description                       | Actual      | Budget      | Variance   | Budget       | Remaining   | Of Budget  |
|                                          |                                   |             |             |            |              |             |            |
| 511110                                   | SALARY-PERMANENT REGULAR          | 32,790.73   | 37,149.00   | (4,358.27) | 74,298.00    | 41,507.27   | 44.1       |
| 511210                                   | WAGES-REGULAR                     | 23,208.74   | 23,773.50   | (564.76)   | 47,547.00    | 24,338.26   | 48.8       |
| 511220                                   | WAGES-OVERTIME                    | 49.09       | 16          | 49.09      | *            | (49.09)     |            |
| 511310                                   | WAGES-SICK LEAVE                  | 187.38      | 2           | 187.38     | *            | (187.38)    |            |
| 511320                                   | WAGES-VACATION PAY                | 2,280.02    | 8           | 2,280.02   | *            | (2,280.02)  |            |
| 511340                                   | WAGES-HOLIDAY PAY                 | 1,521.29    | 2           | 1,521.29   | ~            | (1,521.29)  |            |
| 511350                                   | WAGES-MISCELLANEOUS(COMP)         | 583.78      | *           | 583.78     | *            | (583.78)    |            |
| 512141                                   | SOCIAL SECURITY                   | 4,497.62    | 4,630.00    | (132.38)   | 9,260.00     | 4,762.38    | 48.5       |
| 512142                                   | RETIREMENT (EMPLOYER)             | 3,659.92    | 3,681.00    | (21.08)    | 7,362.00     | 3,702.08    | 49.7       |
| 512144                                   | HEALTH INSURANCE                  | 7,216.32    | 7,216.50    | (0.18)     | 14,433.00    | 7,216.68    | 50.0       |
| 512145                                   | LIFE INSURANCE                    | 1.94        | 1.50        | 0.44       | 3.00         | 1.06        | 64.6       |
| 512150                                   | FSA CONTRIBUTION                  | 250.00      | 125.00      | 125.00     | 250.00       | · ·         | 100.0      |
| 512173                                   | DENTAL INSURANCE                  | 791.99      | 792.00      | (0.01)     | 1,584.00     | 792.01      | 50.0       |
|                                          | OTHER PROFESSIONAL SERV           | 3,471.45    | 3,750.00    | (278.55)   | 7,500.00     | 4,028.55    | 46.2       |
|                                          | TRANSCRIPTS                       | *           | 50.00       | (50.00)    | 100.00       | 100.00      | 0.0        |
|                                          | PAPER SERVICE                     | 2           | 125.00      | (125.00)   | 250.00       | 250.00      | 0.0        |
|                                          | INTERPRETER FEE                   |             | 1,250.00    | (1,250.00) | 2,500.00     | 2,500.00    | 0.0        |
|                                          | UNITED PARCEL SERVICE UPS         | 2           | 12.50       | (12.50)    | 25.00        | 25.00       | 0.0        |
|                                          | POSTAGE & BOX RENT                | 1,886.62    | 1,500.00    | 386.62     | 3,000.00     | 1,113.38    | 62.        |
|                                          | OFFICE SUPPLIES                   | 577.04      | 250.00      | 327.04     | 500.00       | (77.04)     | 115.       |
|                                          | PRINTING & DUPLICATING            | 255.98      | 250.00      | 5.98       | 500.00       | 244.02      | 51.        |
|                                          | SMALL ITEMS OF EQUIPMENT          | 255.56      | 125.00      | (125.00)   | 250.00       | 250.00      | 0.0        |
|                                          | INSTRUCTIONAL MATERIAL            | 5.          | 50.00       | (50.00)    | 100.00       | 100.00      | 0.0        |
|                                          | MEMBERSHIP DUES                   | 685.25      | 341.00      | 344.25     | 682.00       | (3.25)      | 100.       |
|                                          |                                   | 211.79      | 225.00      | (13.21)    | 450.00       | 238.21      | 47.0       |
|                                          | EDUCATIONAL SUPPLIES REGISTRATION | 211.79      | 439.50      | (439.50)   | 879.00       | 879.00      | 0.0        |
|                                          |                                   |             |             | , ,        | 220.00       | 220.00      | 0.0        |
|                                          | MILEAGE                           |             | 110.00      | (110.00)   |              |             | 0.0        |
| 532335                                   |                                   |             | 88.00       | (88.00)    | 176.00       | 176.00      |            |
|                                          | LODGING                           | 76.70       | 246.00      | (246.00)   | 492.00       | 492.00      | 0.0        |
|                                          | TELEPHONE & FAX                   | 76.72       | 100.00      | (23.28)    | 200.00       | 123.28      | 38.3       |
|                                          | IP TELEPHONY ALLOCATION           | 136.98      | 137.00      | (0.02)     | 274.00       | 137.02      | 49.9       |
|                                          | MIS SYSTEMS GRP ALLOC(ISIS)       | 979.50      | 979.50      | (0.4.00)   | 1,959.00     | 979.50      | 50.0       |
| 591519                                   | OTHER INSURANCE                   | 258.00      | 342.00      | (84.00)    | 684.00       | 426.00      | 37.7       |
|                                          |                                   | 05 570 45   | 07 720 00   | (2.450.55) | 175 470 00   | 90,900,95   | 40.        |
| tals                                     |                                   | 85,578.15   | 87,739.00   | (2,160.85) | 175,478.00   | 89,899.85   | 48.7       |

| Other Financing Sou | rces (Uses) |        |        |          |        |           |            |
|---------------------|-------------|--------|--------|----------|--------|-----------|------------|
|                     | 1           | YTD    | YTD    | Prorated | Total  | Annual    | Percentage |
| Acct Number         | Description | Actual | Budget | Variance | Budget | Remaining | Of Budget  |

| Totals              |          | - 19  |          | s | 13         |  |
|---------------------|----------|-------|----------|---|------------|--|
|                     |          |       |          |   |            |  |
| Total Business Unit | 3,225.99 | - 541 | 3,225.99 | 2 | (3,225.99) |  |

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Totals

Total Business Unit

|                                         |                             | YTD          | YTD          | Prorated    | Total        | Annual       | Percentage |
|-----------------------------------------|-----------------------------|--------------|--------------|-------------|--------------|--------------|------------|
| Acct Number                             | Description                 | Actual       | Budget       | Variance    | Budget       | Remaining    | Of Budget  |
|                                         |                             |              |              |             |              |              |            |
| 411100                                  | GENERAL PROPERTY TAXES      | (180,670.50) | (180,670.50) | 12          | (361,341.00) | (180,670.50) | 50.00      |
| 442001                                  | JUDGMENT AND DAMAGES        | (115.12)     |              | (115.12)    | <u>:</u>     | 115.12       |            |
|                                         |                             |              |              |             |              |              |            |
| tals                                    |                             | (180,785.62) | (180,670.50) | (115.12)    | (361,341.00) | (180,555.38) | 50.03      |
| penditures                              |                             |              |              |             |              |              |            |
| *************************************** |                             | YTD          | YTD          | Prorated    | Total        | Annual       | Percentage |
| Acct Number                             | Description                 | Actual       | Budget       | Variance    | Budget       | Remaining    | Of Budget  |
|                                         |                             |              |              |             |              |              |            |
|                                         | SALARY-PERMANENT REGULAR    | 87,125.28    | 99,290.50    | (12,165.22) | 198,581.00   | 111,455.72   | 43.8       |
|                                         | WAGES-REGULAR               | 25,340.56    | 27,682.50    | (2,341.94)  | 55,365.00    | 30,024.44    | 45.7       |
|                                         | WAGES-SICK LEAVE            | 3,734.40     |              | 3,734.40    | *            | (3,734.40)   |            |
|                                         | WAGES-VACATION PAY          | 3,739.74     | 420.00       | 3,739.74    | :<br>350.00  | (3,739.74)   |            |
|                                         | WAGES-LONGEVITY PAY         | 2.040.45     | 129.00       | (129.00)    | 258.00       | 258.00       | 0.0        |
|                                         | WAGES-HOLIDAY PAY           | 3,019.45     | -            | 3,019.45    |              | (3,019.45)   |            |
|                                         | WAGES-MISCELLANEOUS(COMP)   | 2,548.08     | 0.533.00     | 2,548.08    | 40.454.00    | (2,548.08)   | 40.4       |
|                                         | SOCIAL SECURITY             | 9,276.89     | 9,577.00     | (300.11)    | 19,154.00    | 9,877.11     | 48.4       |
|                                         | RETIREMENT (EMPLOYER)       | 8,534.40     | 8,643.00     | (108.60)    | 17,286.00    | 8,751.60     | 49.3       |
|                                         | HEALTH INSURANCE            | 22,779.03    | 22,763.50    | 15.53       | 45,527.00    | 22,747.97    | 50.0       |
|                                         | LIFE INSURANCE              | 63.98        | 54.50        | 9.48        | 109.00       | 45.02        | 58.7       |
|                                         | FSA CONTRIBUTION            | 675.00       | 337.50       | 337.50      | 675.00       | 4 422 66     | 100.0      |
|                                         | DENTAL INSURANCE            | 1,446.34     | 1,440.00     | 6.34        | 2,880.00     | 1,433.66     | 50.2       |
| 521212                                  |                             | 198.00       | 200.00       | (2.00)      | 400.00       | 202.00       | 49.5       |
|                                         | PAPER SERVICE               | ÷            | 50.00        | (50.00)     | 100.00       | 100.00       | 0.0        |
|                                         | POSTAGE & BOX RENT          | 479.17       | 435.00       | 44.17       | 870.00       | 390.83       | 55.0       |
|                                         | OFFICE SUPPLIES             | 389.77       | 450.00       | (60.23)     | 900.00       | 510.23       | 43.3       |
|                                         | SMALL ITEMS OF EQUIPMENT    |              | 100.00       | (100.00)    | 200.00       | 200.00       | 0.0        |
|                                         | SUBSCRIPTIONS-TAX & LAW     | 1,841.48     | 2,040.00     | (198.52)    | 4,080.00     | 2,238.52     | 45.1       |
|                                         | MEMBERSHIP DUES             | 1,050.25     | 600.00       | 450.25      | 1,200.00     | 149.75       | 87.5       |
|                                         | EDUCATIONAL SUPPLIES        | 292.54       | 250.00       | 42.54       | 500.00       | 207.46       | 58.5       |
|                                         | REGISTRATION                | 600.00       | 400.00       | 200.00      | 800.00       | 200.00       | 75.0       |
|                                         | MILEAGE                     | 56.27        | 250.00       | (193.73)    | 500.00       | 443.73       | 11.2       |
| 532335                                  |                             | 53.43        | 87.50        | (34.07)     | 175.00       | 121.57       | 30.5       |
| 532336                                  | LODGING                     | 760.00       | 500.00       | 260.00      | 1,000.00     | 240.00       | 76.0       |
| 532339                                  | OTHER TRAVEL & TOLLS        | 10.00        | ( <u>*</u>   | 10.00       |              | (10.00)      |            |
| 533225                                  | TELEPHONE & FAX             | 105.21       | 125.00       | (19.79)     | 250.00       | 144.79       | 42.0       |
| 535242                                  | MAINTAIN MACHINERY & EQUIP  | 21.75        | 375.00       | (353.25)    | 750.00       | 728.25       | 2.9        |
|                                         | IP TELEPHONY ALLOCATION     | 205.50       | 205.50       | - 3         | 411.00       | 205.50       | 50.0       |
| 571009                                  | MIS PC GROUP ALLOCATION     | 2,463.48     | 2,463.50     | (0.02)      | 4,927.00     | 2,463.52     | 50.0       |
|                                         | MIS SYSTEMS GRP ALLOC(ISIS) | 1,567.02     | 1,567.00     | 0.02        | 3,134.00     | 1,566.98     | 50.0       |
| 591519                                  | OTHER INSURANCE             | 538.32       | 654.50       | (116.18)    | 1,309.00     | 770.68       | 41.1       |
| als                                     |                             | 178,915.34   | 180,670.50   | (1,755.16)  | 361,341.00   | 182,425.66   | 49.5       |
|                                         |                             | 170,313.34   | 100,070.30   | (1,/33.10)  | 301,341.00   | 102,423.00   | 43.3       |
| ner Financing Sour                      | ces (Uses)                  | YTD          | YTD          | Prorated    | Total        | Annual       | Percentage |
| Acct Number                             | Description                 | Actual       | Budget       | Variance    | Budget       | Remaining    | Of Budget  |

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Totals

Total Business Unit

| evenues            |                             | YTD          | YTD          | Prorated    | Total        | Annual       | Percentage |
|--------------------|-----------------------------|--------------|--------------|-------------|--------------|--------------|------------|
| Acct Number        | Description                 | Actual       | Budget       | Variance    | Budget       | Remaining    | Of Budget  |
|                    | !                           |              |              |             |              |              |            |
|                    |                             |              |              |             |              |              | #DIV/0!    |
| 411100             | GENERAL PROPERTY TAXES      | (137,645.52) | (137,645.50) | (0.02)      | (275,291.00) | (137,645.48) | 50.0       |
| 474023             | DEPT VEHICLE CHARGES        | (604.64)     | (125.00)     | (479.64)    | (250.00)     | 354.64       | 241.8      |
|                    |                             |              |              |             |              |              |            |
| otals              |                             | (138,250.16) | (137,770.50) | (479.66)    | (275,541.00) | (137,290.84) | 50.17      |
| penditures         |                             |              |              |             |              |              |            |
|                    |                             | YTD          | YTD          | Prorated    | Total        | Annual       | Percentage |
| Acct Number        | Description                 | Actual       | Budget       | Variance    | Budget       | Remaining    | Of Budget  |
|                    |                             |              |              |             |              |              |            |
| 511110             | SALARY-PERMANENT REGULAR    | 51,643.74    | 65,757.00    | (14,113.26) | 131,514.00   | 79,870.26    | 39.2       |
| 511210             | WAGES-REGULAR               | 26,254.19    | 28,519.50    | (2,265.31)  | 57,039.00    | 30,784.81    | 46.03      |
| 511280             | WAGES-PREMIUM PAY           | 2            | 2,500.00     | (2,500.00)  | 5,000.00     | 5,000.00     | 0.00       |
| 511310             | WAGES-SICK LEAVE            | 4,434.39     | 17           | 4,434.39    |              | (4,434.39)   |            |
| 511320             | WAGES-VACATION PAY          | 5,671.10     | 12           | 5,671.10    | *            | (5,671.10)   |            |
| 511330             | WAGES-LONGEVITY PAY         |              | 147.00       | (147.00)    | 294.00       | 294.00       | 0.0        |
| 511340             | WAGES-HOLIDAY PAY           | 2,151.60     | 12           | 2,151.60    | *            | (2,151.60)   |            |
| 511350             | WAGES-MISCELLANEOUS(COMP)   | 3,107.90     | 77           | 3,107.90    |              | (3,107.90)   |            |
| 512141             | SOCIAL SECURITY             | 6,954.97     | 7,343.00     | (388.03)    | 14,686.00    | 7,731.03     | 47.3       |
| 512142             | RETIREMENT (EMPLOYER)       | 6,341.94     | 6,591.00     | (249.06)    | 13,182.00    | 6,840.06     | 48.1       |
|                    | HEALTH INSURANCE            | 17,940.25    | 17,940.00    | 0.25        | 35,880.00    | 17,939.75    | 50.0       |
|                    | LIFE INSURANCE              | 15.06        | 14.50        | 0.56        | 29.00        | 13.94        | 51.9       |
|                    | FSA CONTRIBUTION            | 500.00       | 250.00       | 250.00      | 500.00       |              | 100.0      |
|                    | DENTAL INSURANCE            | 1,080.01     | 1,080.00     | 0.01        | 2,160.00     | 1,079.99     | 50.0       |
|                    | COMPUTER SUPPORT            | 287.00       | 2,000.00     | 287.00      | 2,200.00     | (287.00)     | 55.5       |
|                    | UNITED PARCEL SERVICE UPS   | 207.00       | 15.00        | (15.00)     | 30.00        | 30.00        | 0.0        |
|                    | POSTAGE & BOX RENT          | 12.50        | 12.50        | (13.00)     | 25.00        | 12.50        | 50.0       |
|                    | OFFICE SUPPLIES             | 230.84       | 300.00       | (69.16)     | 600.00       | 369.16       | 38.4       |
|                    | PRINTING & DUPLICATING      |              |              | 82.59       | 600.00       | 217.41       | 63.7       |
|                    |                             | 382.59       | 300.00       |             |              | 100.25       | 49.8       |
|                    | SUBSCRIPTIONS               | 99.75        | 100.00       | (0.25)      | 200.00       |              |            |
|                    | MEMBERSHIP DUES             | 1,454.00     | 1,125.00     | 329.00      | 2,250.00     | 796.00       | 64.6       |
|                    | GAS/DIESEL                  | 320.59       | 200.00       | 120.59      | 400.00       | 79.41        | 80.1       |
|                    | REGISTRATION                | 325.00       | 450.00       | (125.00)    | 900.00       | 575.00       | 36.1       |
|                    | MILEAGE                     | 10.05        | 50.00        | (39.95)     | 100.00       | 89.95        | 10.0       |
|                    | MEALS                       | 118.26       | 150.00       | (31.74)     | 300.00       | 181.74       | 39.4       |
| 532336             | LODGING                     | 257.00       | 200.00       | 57.00       | 400.00       | 143.00       | 64.2       |
| 532339             | OTHER TRAVEL & TOLLS        | 14.40        | 10.00        | 4.40        | 20.00        | 5.60         | 72.0       |
| 533225             | TELEPHONE & FAX             | 150.16       | 150.00       | 0.16        | 300.00       | 149.84       | 50.0       |
| 535352             | VEHICLE PARTS & REPAIRS     | 56.30        | 250.00       | (193.70)    | 500.00       | 443.70       | 11.2       |
| 571004             | IP TELEPHONY ALLOCATION     | 205.50       | 205.50       | 59          | 411.00       | 205.50       | 50.0       |
| 571005             | DUPLICATING ALLOCATION      | 15.48        | 15.50        | (0.02)      | 31.00        | 15.52        | 49.9       |
| 571009             | MIS PC GROUP ALLOCATION     | 2,463.48     | 2,463.50     | (0.02)      | 4,927.00     | 2,463.52     | 50.0       |
| 571010             | MIS SYSTEMS GRP ALLOC(ISIS) | 979.50       | 978.00       | 1.50        | 1,956.00     | 976.50       | 50.0       |
| 591519             | OTHER INSURANCE             | 670.32       | 653.50       | 16.82       | 1,307.00     | 636.68       | 51.2       |
|                    |                             |              |              |             |              |              |            |
| otals              |                             | 134,147.87   | 137,770.50   | (3,622.63)  | 275,541.00   | 141,393.13   | 48.69      |
| ther Financing Sou | rces (Uses)                 |              |              |             |              |              |            |
|                    |                             | YTD          | YTD          | Prorated    | Total        | Annual       | Percentage |
| Acct Number        | Description                 | Actual       | Budget       | Variance    | Budget       | Remaining    | Of Budget  |

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Treatment Court

Total Business Unit

87

Date Ran

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Period Year 6 2017

| Revenue | s |
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| Acct Number                  |                             |             |              |             |              |              |            |
|------------------------------|-----------------------------|-------------|--------------|-------------|--------------|--------------|------------|
| Acct Number                  |                             | YTD         | YTD          | Prorated    | Total        | Annual       | Percentage |
|                              | Description                 | Actual      | Budget       | Variance    | Budget       | Remaining    | Of Budget  |
|                              |                             |             |              |             |              |              |            |
| 411100                       | CENERAL BROBERTY TAYER      | (44 540 52) | (44 540 50)  | (0.03)      | (89,099.00)  | (44,549.48)  | 50.00      |
|                              | GENERAL PROPERTY TAXES      | (44,549.52) | (44,549.50)  | (0.02)      | , , ,        |              |            |
|                              | STATE AID                   | (41,969.70) | (87,010.00)  | 45,040.30   | (174,020.00) | (132,050.30) | 24.12      |
| 451020                       | OTHER FEES                  | -           | (2,623.00)   | 2,623.00    | (5,246.00)   | (5,246.00)   | 0.00       |
| otals                        |                             | (86,519.22) | (134,182.50) | 47,663.28   | (268,365.00) | (181,845.78) | 32.24      |
| 0.02                         |                             |             |              |             |              |              |            |
| xpenditures                  |                             | YTD         | YTD          | Prorated    | Total        | Annual       | Percentage |
| Acct Number                  | Description                 | Actual      | Budget       | Variance    | Budget       | Remaining    | Of Budget  |
| Accertamber                  | Description                 | Account     | booger       | Variance    | budget       |              | o. Daagot  |
|                              |                             |             |              |             |              |              |            |
| 511210                       | WAGES-REGULAR               | 15,136.20   | 31,498.50    | (16,362.30) | 62,997.00    | 47,860.80    | 24.03      |
| 511220                       | WAGES-OVERTIME              | 73.86       | =            | 73.86       | ₩            | (73.86)      |            |
| 511320                       | WAGES-VACATION PAY          | 233.89      |              | 233.89      |              | (233.89)     |            |
| 511340                       | WAGES-HOLIDAY PAY           | 393.92      | 2            | 393.92      | *            | (393.92)     |            |
| 512141                       | SOCIAL SECURITY             | 1,211.61    | 2,369.50     | (1,157.89)  | 4,739.00     | 3,527.39     | 25.57      |
| 512142                       | RETIREMENT (EMPLOYER)       | 1,076.95    | 2,142.00     | (1,065.05)  | 4,284.00     | 3,207.05     | 25.14      |
| 512144                       | HEALTH INSURANCE            | 8           | 8,970.00     | (8,970.00)  | 17,940.00    | 17,940.00    | 0.00       |
| 512145                       | LIFE INSURANCE              | 3.32        | 2            | 3.32        | €            | (3.32)       |            |
| 512150                       | FSA CONTRIBUTION            | 5           | 125.00       | (125.00)    | 250.00       | 250.00       | 0.00       |
| 512173                       | DENTAL INSURANCE            | 225.00      | 540.00       | (315.00)    | 1,080.00     | 855.00       | 20.83      |
|                              | OTHER PROFESSIONAL SERV     | 50,088.00   | 83,394.50    | (33,306.50) | 166,789.00   | 116,701.00   | 30.03      |
|                              | COMPUTER EQUIPMT & SOFTWA   | 1,370.15    | 1,200.00     | 170.15      | 2,400.00     | 1,029.85     | 57.09      |
|                              | OFFICE SUPPLIES             | 4.81        | 150.00       | (145.19)    | 300.00       | 295.19       | 1.60       |
|                              | PRINTING & DUPLICATING      | 17.12       | 100.00       | (82.88)     | 200.00       | 182.88       | 8.56       |
|                              | OTHER OPERATING SUPPLIES    | 17.12       | 400.00       | (400.00)    | 800.00       | 800.00       | 0.00       |
|                              |                             | 915.08      | 400.00       | 915.08      | 300.00       | (915.08)     | 0.00       |
|                              | ADVERTISING                 |             |              |             | 600.00       | 518.00       | 13.67      |
|                              | REGISTRATION                | 82.00       | 300.00       | (218.00)    |              |              |            |
|                              | MILEAGE                     |             | 250.00       | (250.00)    | 500.00       | 500.00       | 0.00       |
|                              | LODGING                     | 492.00      | 120.00       | 372.00      | 240.00       | (252.00)     | 205.00     |
|                              | IP TELEPHONY ALLOCATION     | 136.98      | 137.00       | (0.02)      | 274.00       | 137.02       | 49.99      |
|                              | DUPLICATING ALLOCATION      | 28.50       | 28.50        |             | 57.00        | 28.50        | 50.00      |
|                              | MIS PC GROUP ALLOCATION     | 1,477.98    | 1,478.00     | (0.02)      | 2,956.00     | 1,478.02     | 50.00      |
|                              | MIS SYSTEMS GRP ALLOC(ISIS) | 979.50      | 979.50       |             | 1,959.00     | 979.50       | 50.00      |
| 591519                       | OTHER INSURANCE             | 133.38      | 2            | 133.38      | 2            | (133.38)     |            |
|                              |                             | 74,080.25   | 134,182.50   | (60,102.25) | 268,365.00   | 194,284.75   | 27.60      |
| utola.                       |                             | 74,080.25   | 134,162,30   | (60,102.23) | 200,303.00   | 134,264.73   | 27.00      |
| otals                        | 505 m²                      |             |              |             |              |              |            |
| otals<br>ther Financing Sour | ces (Uses)                  | YTD         | YTD          | Prorated    | Total        | Annual       | Percentage |

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7/21/2017

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | YTD          | YTD          | Prorated   | Total        | Annual       | Percentage |
| Acct Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description                 | Actual       | Budget       | Variance   | Budget       | Remaining    | Of Budget  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - tr                        | ,            |              |            |              |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |              |              |            |              |              |            |
| 41110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GENERAL PROPERTY TAXES      | (105,447.48) | (105,447.50) | 0.02       | (210,895.00) | (105,447.52) | 50.009     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |              |              |            |              |              |            |
| Totals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | (105,447.48) | (105,447.50) | 0.02       | (210,895.00) | (105,447.52) | 50.009     |
| xpenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |              |              |            |              |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | YTD          | YTD          | Prorated   | Total        | Annual       | Percentage |
| Acct Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description                 | Actual       | Budget       | Variance   | Budget       | Remaining    | Of Budget  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |              |              |            |              |              |            |
| 51111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SALARY-PERMANENT REGULAR    | 12,677.50    | 12,870.00    | (192.50)   | 25,740.00    | 13,062.50    | 49.25      |
| 51214:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | L SOCIAL SECURITY           | 3,892.97     | 4,008.00     | (115.03)   | 8,016.00     | 4,123.03     | 48.56      |
| 51415                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | L PER DIEM                  | 38,135.00    | 39,525.00    | (1,390.00) | 79,050.00    | 40,915.00    | 48.24      |
| 53131:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | L POSTAGE & BOX RENT        | 401.77       | 500.00       | (98.23)    | 1,000.00     | 598.23       | 40.18      |
| 531312                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OFFICE SUPPLIES             | 257.37       | 500.00       | (242.63)   | 1,000.00     | 742.63       | 25.74      |
| 531313                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PRINTING & DUPLICATING      | 754.04       | 1,250.00     | (495.96)   | 2,500.00     | 1,745.96     | 30.16      |
| 53132:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PUBLICATION OF LEGAL NOTICE | 5,842.47     | 7,500.00     | (1,657.53) | 15,000.00    | 9,157.53     | 38.95      |
| 531322                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 SUBSCRIPTIONS             | •            | 430.00       | (430.00)   | 860.00       | 860.00       | 0.00       |
| 531324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MEMBERSHIP DUES             | 14,353.03    | 7,500.00     | 6,853.03   | 15,000.00    | 646.97       | 95.69      |
| 531333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VIDEO SERVICES              | 59.95        | 6,450.00     | (6,390.05) | 12,900.00    | 12,840.05    | 0.46       |
| 532325                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REGISTRATION                | 755.00       | 500.00       | 255.00     | 1,000.00     | 245.00       | 75.50      |
| 532332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MILEAGE                     | 8,321.09     | 8,000.00     | 321.09     | 16,000.00    | 7,678.91     | 52.01      |
| 532335                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MEALS                       | 304.56       | 500.00       | (195.44)   | 1,000.00     | 695.44       | 30.46      |
| 532336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LODGING                     | 327.00       | 375.00       | (48.00)    | 750.00       | 423.00       | 43.60      |
| 532339                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OTHER TRAVEL & TOLLS        | 285          | 10.00        | (10.00)    | 20.00        | 20.00        | 0.00       |
| 533225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TELEPHONE & FAX             | 15.66        | 50.00        | (34.34)    | 100.00       | 84.34        | 15.66      |
| 533236                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | WIRELESS INTERNET           | 290          | 240.00       | (240.00)   | 480.00       | 480.00       | 0.00       |
| 571004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I IP TELEPHONY ALLOCATION   | 68.52        | 67.00        | 1.52       | 134.00       | 65.48        | 51.13      |
| 571005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DUPLICATING ALLOCATION      | 1,186.02     | 1,186.00     | 0.02       | 2,372.00     | 1,185.98     | 50.00      |
| 571009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MIS PC GROUP ALLOCATION     | 1,477.98     | 1,478.00     | (0.02)     | 2,956.00     | 1,478.02     | 50.00      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MIS SYSTEMS GRP ALLOC(ISIS) | 14,691.48    | 14,691.50    | (0.02)     | 29,383.00    | 14,691.52    | 50.00      |
| 591519                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OTHER INSURANCE             | 54.48        | 67.00        | (12.52)    | 134.00       | 79.52        | 40.66      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |              |              |            |              |              |            |
| otals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 103,575.89   | 107,697.50   | (4,121.61) | 215,395.00   | 111,819.11   | 48.09      |
| ther Financing Sou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | irras (Heas)                |              |              |            |              |              |            |
| ore rinancing 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1000 (0303)                 | YTD          | YTD          | Prorated   | Total        | Annual       | Percentage |
| Acct Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description                 | Actual       | Budget       | Variance   | Budget       | Remaining    | Of Budget  |

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|---|---|---|---|---|---|
|   |   | = |   |   | = |

| Total Business Unit | (1,871.59) | 2,250.00 | (4,121.59) | 4,500.00 | 6,371.59 |  |
|---------------------|------------|----------|------------|----------|----------|--|

County Board 12 Board Indirect Date Ran

(103,196.50)

7/21/2017

Period Year 6 2017

Revenues

Totals

Total Business Unit

| revenues.           |                           |              |              |            |              |              |            |
|---------------------|---------------------------|--------------|--------------|------------|--------------|--------------|------------|
|                     |                           | YTD          | OTY          | Prorated   | Total        | Annual       | Percentage |
| Acct Number         | Description               | Actual       | Budget       | Variance   | Budget       | Remaining    | Of Budget  |
|                     |                           |              |              |            |              |              |            |
| 411100              | GENERAL PROPERTY TAXES    | (114,196.50) | (114,196.50) | =          | (228,393.00) | (114,196.50) | 50.00      |
| otals               |                           | (114,196,50) | (114,196.50) |            | (228,393.00) | (114,196.50) | 50.00      |
| otais               |                           | (114,196,50) | (114,196.50) |            | (220,393.00) | (114,130.30) | 30.00      |
| xpenditures         |                           |              |              |            |              |              |            |
|                     |                           | YTD          | YTD          | Prorated   | Total        | Annual       | Percentage |
| Acct Number         | Description               | Actual       | Budget       | Variance   | Budget       | Remaining    | Of Budget  |
|                     |                           |              |              |            |              |              |            |
| 593405              | JCEDC                     | 126,393.00   | 63,196.50    | 63,196.50  | 126,393.00   | 2            | 100.00     |
| 593409              | LITERACY COUNCIL DONATION | 5,000.00     | 8,000.00     | (3,000.00) | 16,000.00    | 11,000.00    | 31.25      |
| 593410              | FREE CLINIC DONATION      | 50,000.00    | 25,000.00    | 25,000.00  | 50,000.00    | 8            | 100.00     |
| 593412              | TOURISM DONATION          | 4,500.00     | 2,250.00     | 2,250.00   | 4,500.00     | *            | 100.00     |
| 593413              | RAILROAD CONSORTIUM DONAT | 14,000.00    | 7,000.00     | 7,000.00   | 14,000.00    | 2            | 100.00     |
| 593414              | DENTAL CLINIC             | 7,500.00     | 3,750.00     | 3,750.00   | 7,500.00     | *            | 100.00     |
| 593415              | COMMUNITY CARE CLINIC     | 10,000.00    | 5,000.00     | 5,000.00   | 10,000.00    | 9            | 100.00     |
| otals               |                           | 217,393.00   | 114,196.50   | 103,196.50 | 228,393.00   | 11,000.00    | 95.18      |
| Other Financing Sou | enne Illianis             |              |              |            |              |              |            |
| ther Financing Sou  | rces (oses)               | YTD          | YTD          | Prorated   | Total        | Annual       | Percentage |
|                     | Description               | Actual       | Budget       | Variance   | Budget       | Remaining    | Of Budget  |
| Acct Number         |                           | , 101001     | Dauget       |            |              |              |            |

103,196.50

103,196.50

County Board Historical Preservation Date Ran

7/21/2017

Period Year 6 2017

|  |  | es |
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|  |  |    |
|  |  |    |

| levenues           |                         |         |            |            |             |             |            |
|--------------------|-------------------------|---------|------------|------------|-------------|-------------|------------|
|                    |                         | YTD     | YTD        | Prorated   | Total       | Annual      | Percentage |
| Acct Number        | Description             | Actual  | Budget     | Variance   | Budget      | Remaining   | Of Budget  |
|                    |                         |         |            |            |             |             | #DIV/0!    |
| 421001             | STATE AID               | 27      | (5,000.00) | 5,000.00   | (10,000.00) | (10,000.00) | #DIV/U!    |
| 421001             | STATE AID               |         | (3,000.00) | 5,000.00   | (10,000.00) | (10,000.00) | 0.007      |
| otals              |                         | ±:      | (5,000.00) | 5,000.00   | (10,000.00) | (10,000.00) | 0.00%      |
|                    |                         |         |            |            |             |             |            |
| xpenditures        |                         |         |            |            |             |             |            |
|                    |                         | YTD     | YTD        | Prorated   | Total       | Annual      | Percentage |
| Acct Number        | Description             | Actual  | Budget     | Variance   | Budget      | Remaining   | Of Budget  |
|                    |                         |         |            |            |             |             |            |
| 521219             | OTHER PROFESSIONAL SERV |         | 5,000.00   | (5,000.00) | 10,000.00   | 10,000.00   | 0.009      |
| 531311             | POSTAGE & BOX RENT      | (14.00) | *          | (14.00)    | 363         | 14.00       |            |
| 571005             | DUPLICATING ALLOCATION  | 100.98  | 101.00     | (0.02)     | 202.00      | 101.02      | 49.999     |
| 594950             | OPERATING RESERVE       | 96      | 1,082.53   | (1,082.53) | 2,165.06    | 2,165.06    | 0.00%      |
| otals              |                         | 86.98   | 6,183.53   | (6,096.55) | 12,367.06   | 12,280.08   | 0.70%      |
| -                  |                         | 00.50   | 0,103.33   | (0,030.33) | 12,307.00   | 12,200.00   | 0.707      |
| ther Financing Sou | rces (Uses)             |         |            |            |             |             |            |
|                    |                         | YTD     | YTD        | Prorated   | Total       | Annual      | Percentage |
| Acct Number        | Description             | Actual  | Budget     | Variance   | Budget      | Remaining   | Of Budget  |
|                    |                         |         |            |            |             |             |            |
| 699700             | RESV APPLIED OPERATING  | 940     | 194.84     | (194.84)   | 389.67      | 389.67      | 0.009      |
|                    |                         |         |            | (==,       |             |             |            |
|                    |                         | 3*5     | 194.84     | (194.84)   | 389.67      | 389.67      | 0.009      |
| otals              |                         |         |            |            |             |             |            |

County Clerk 1201

Date Ran

7/21/2017

Period Year

6 2017

|             |                             | YTD          | YTD          | Prorated    | Total          | Annual      | Percentage |
|-------------|-----------------------------|--------------|--------------|-------------|----------------|-------------|------------|
| Acct Number | Description                 | Actual       | Budget       | Variance    | Budget         | Remaining   | Of Budget  |
|             | 39 60                       | 4.7          |              |             |                |             |            |
| 411100      | GENERAL PROPERTY TAXES      | (77,018.52)  | (77,018.50)  | (0.02)      | (154,037.00)   | (77,018.48) | 50.009     |
| 431001      | MARRIAGE LICENSE FEES       | (9,810.00)   | (10,400.00)  | 590.00      | (20,800.00)    | (10,990.00) | 47.169     |
| 431003      | CONSERVATION LICENSE        | (96.00)      | (76.00)      | (20.00)     | (152.00)       | (56.00)     | 63.169     |
| 431005      | DOMESTIC PARTNER LICENSE    | (65.00)      | ::           | (65.00)     |                | 65.00       |            |
| 431007      | DNR-ATV-BOAT-SNOW-CO CLERK  | (7.45)       | (85.00)      | 77.55       | (170.00)       | (162.55)    | 4.389      |
| 451002      | PRIVATE PARTY PHOTOCOPY     | (30.00)      | 9            | (30.00)     |                | 30.00       |            |
| 451003      | MARRIAGE WAIVER FEES        | (855.00)     | (285.00)     | (570.00)    | (570.00)       | 285.00      | 150.009    |
| 451024      | DMV TEMP LICENSE PLATE FEES | (104.00)     | (35.00)      | (69.00)     | (70.00)        | 34.00       | 148.579    |
| 451033      | MARRIAGE LIC VOID / REISSUE | (310.00)     |              | (310.00)    | <sub>V</sub> ≥ | 310.00      |            |
| 451044      | DOMESTIC WAIVER FEE         | (10.00)      | (90)         | (10.00)     | *              | 10.00       |            |
| 451048      | DMV PLATES                  | (334.75)     | (360.00)     | 25.25       | (720.00)       | (385.25)    | 46.499     |
| 451306      | COUNTY DIRECTORY FEES       | (1.89)       |              | (1.89)      |                | 1.89        |            |
| 451308      | POSTAGE FEES                | (688.05)     | (650.00)     | (38.05)     | (1,300.00)     | (611.95)    | 52.939     |
| 451404      | PASSPORT FEES               | (14,900.00)  | (8,500.00)   | (6,400.00)  | (17,000.00)    | (2,100.00)  | 87.659     |
| 451413      | PASSPORT PHOTO FEES         | (5,589.67)   | (3,500.00)   | (2,089.67)  | (7,000.00)     | (1,410.33)  | 79.859     |
| otals       |                             | (109.820.33) | (100,909.50) | (8,910.83)  | (201,819.00)   | (91,998.67) | 54.429     |
| xpenditures |                             | (105,020,35) | (200)003.50) | (e)s zeree) | 1              | 10000000    |            |
| penaluies   | Ĭ                           | YTD          | YTD          | Prorated    | Total          | Annual      | Percentage |
| Acct Number | Description                 | Actual       | Budget       | Variance    | Budget         | Remaining   | Of Budget  |

| Totals       |                             | (109,820.33) | (100,909.50) | (8,910.83) | (201,819.00) | (91,998.67)   | 54.42%     |
|--------------|-----------------------------|--------------|--------------|------------|--------------|---------------|------------|
|              |                             |              |              |            |              |               |            |
| Expenditures |                             |              |              |            | · T          |               |            |
|              |                             | YTD          | YTD          | Prorated   | Total        | Annual        | Percentage |
| Acct Number  | Description                 | Actual       | Budget       | Variance   | Budget       | Remaining     | Of Budget  |
|              |                             |              |              |            |              |               |            |
|              |                             |              | 22 724 52    | (47.02)    | 77 563 00    | 20.700.52     | 40.0004    |
|              | SALARY-PERMANENT REGULAR    | 38,764.48    | 38,781.50    | (17.02)    | 77,563.00    | 38,798.52     | 49.98%     |
|              | WAGES-REGULAR               | 20,873.46    | 23,626.50    | (2,753.04) | 47,253.00    | 26,379.54     | 44.17%     |
|              | WAGES-OVERTIME              | 413.63       | 31           | 413.63     |              | (413.63)      |            |
|              | WAGES-SICK LEAVE            | 416.45       | -            | 416.45     | <b>=</b>     | (416.45)      |            |
|              | WAGES-VACATION PAY          | 1,666.06     |              | 1,666.06   | ₫            | (1,666.06)    |            |
|              | WAGES-LONGEVITY PAY         | ~            | 129.00       | (129.00)   | 258.00       | 258.00        | 0.00%      |
| 511340       | WAGES-HOLIDAY PAY           | 540.24       | 3.5          | 540.24     | 2            | (540.24)      |            |
|              | WAGES-MISCELLANEOUS(COMP)   | 56.28        | -            | 56.28      |              | (56.28)       |            |
| 512141       | SOCIAL SECURITY             | 4,706.86     | 4,722.00     | (15.14)    | 9,444.00     | 4,737.14      | 49.84%     |
| 512142       | RETIREMENT (EMPLOYER)       | 4,265.73     | 4,718.00     | (452.27)   | 9,436.00     | 5,170.27      | 45.21%     |
| 512144       | HEALTH INSURANCE            | 17,940.25    | 17,940.00    | 0.25       | 35,880.00    | 17,939.75     | 50.00%     |
| 512145       | LIFE INSURANCE              | 38.30        | 37.50        | 0.80       | 75.00        | 36.70         | 51.07%     |
| 512150       | FSA CONTRIBUTION            | 500.00       | 250.00       | 250.00     | 500.00       | in the second | 100.00%    |
| 512173       | DENTAL INSURANCE            | 1,080.00     | 1,080.00     | 20         | 2,160.00     | 1,080.00      | 50.00%     |
| 529167       | CONSERVATION CONGRESS       | 490.15       | 325.00       | 165.15     | 650.00       | 159.85        | 75.41%     |
| 531301       | OFFICE EQUIPMENT            | 59.99        | -            | 59.99      | 8.           | (59.99)       |            |
| 531303       | COMPUTER EQUIPMT & SOFTWA   | 536.00       | 250.00       | 286.00     | 500.00       | (36.00)       | 107.20%    |
| 531311       | POSTAGE & BOX RENT          | 1,078.02     | 1,600.00     | (521.98)   | 3,200.00     | 2,121.98      | 33.69%     |
| 531312       | OFFICE SUPPLIES             | 791.36       | 500.00       | 291.36     | 1,000.00     | 208.64        | 79.14%     |
| 531313       | PRINTING & DUPLICATING      | 752.75       | 500.00       | 252.75     | 1,000.00     | 247.25        | 75.28%     |
| 531314       | SMALL ITEMS OF EQUIPMENT    |              | 300.00       | (300.00)   | 600.00       | 600.00        | 0.00%      |
|              | MEMBERSHIP DUES             | 125.00       | 62.50        | 62.50      | 125.00       | 72            | 100.00%    |
|              | GAS/DIESEL                  | 38.50        | 39.5         | 38.50      | 1.0          | (38.50)       |            |
|              | REGISTRATION                | 650.00       | 232.50       | 417.50     | 465.00       | (185.00)      | 139.78%    |
|              | MILEAGE                     | 168.78       | (9)          | 168.78     |              | (168.78)      |            |
| 532335       |                             | 111.50       | 60.00        | 51.50      | 120.00       | 8.50          | 92.92%     |
|              | LODGING                     | 386.00       | 450.00       | (64.00)    | 900.00       | 514.00        | 42.89%     |
|              | TELEPHONE & FAX             | 197.12       | 200.00       | (2.88)     | 400.00       | 202.88        | 49.28%     |
|              | WIRELESS INTERNET           | 63.10        | 86.00        | (22.90)    | 172.00       | 108.90        | 36.69%     |
|              | IP TELEPHONY ALLOCATION     | 205.50       | 205.50       | (22.30)    | 411.00       | 205.50        | 50.00%     |
|              | DUPLICATING ALLOCATION      | 351.48       | 351.50       | (0.02)     | 703.00       | 351.52        | 50.00%     |
|              | MIS PC GROUP ALLOCATION     | 3,202.50     | 3,202.50     | (0.02)     | 6,405.00     | 3,202.50      | 50.00%     |
|              | MIS SYSTEMS GRP ALLOC(ISIS) | 979.50       | 979.50       | 100        | 1,959.00     | 979.50        | 50.00%     |
|              |                             |              |              | (48.08)    | 640.00       | 368.08        | 42.49%     |
| 291219       | OTHER INSURANCE             | 271.92       | 320.00       | (46.08)    | 640.00       | 300.08        | 42.4970    |
|              |                             |              |              |            |              |               |            |
| Totals       |                             | 101,720.91   | 100,909.50   | 811.41     | 201,819.00   | 100,098.09    | 50.40%     |

Other Financing Sources (Uses)

|             |             | YTD    | YTD    | Prorated | Total  | Annual    | Percentage |  |
|-------------|-------------|--------|--------|----------|--------|-----------|------------|--|
| Acct Number | Description | Actual | Budget | Variance | Budget | Remaining | Of Budget  |  |

| Totals              | •          | - |            | 2 | 2        |  |
|---------------------|------------|---|------------|---|----------|--|
|                     |            |   |            |   |          |  |
| Total Business Unit | (8,099.42) |   | (8,099.42) |   | 8,099.42 |  |

County Clerk 1202 Elections Date Ran Period Year

7/21/2017 6 2017

| Revenues            |                             |             |             |             |                                        | Year        | 2017       |
|---------------------|-----------------------------|-------------|-------------|-------------|----------------------------------------|-------------|------------|
|                     |                             | YTD         | YTD         | Prorated    | Total                                  | Annual      | Percentage |
| Acct Number         | Description                 | Actual      | Budget      | Variance    | Budget                                 | Remaining   | Of Budget  |
|                     |                             |             |             |             |                                        |             |            |
| 411100              | GENERAL PROPERTY TAXES      | (29,906.52) | (29,906.50) | (0.02)      | (59,813.00)                            | (29,906.48) | 50.00%     |
| 472004              | ELECTION REIMBURSEMENT      | (20,729.86) | (9,500.00)  | (11,229.86) | (19,000.00)                            | 1,729.86    | 109.10%    |
| 472007              | MUNICIPAL OTHER CHARGES     | (502.24)    | (300.00)    | (202.24)    | (600.00)                               | (97.76)     | 83.71%     |
| 472008              | SVRS CHARGES-GOVT UNITS     | (5,176.69)  | (1,350.00)  | (3,826.69)  | (2,700.00)                             | 2,476.69    | 191.73%    |
| 473015              | ELECTION MAINT CONTRACTS    | (11,302.50) | (5,912.50)  | (5,390.00)  | (11,825.00)                            | (522.50)    | 95.58%     |
| Totals              |                             | (67,617.81) | (46,969.00) | (20,648.81) | (93,938.00)                            | (26,320.19) | 71.98%     |
|                     |                             | (- ,        | (,          | (,,         | (,,                                    | , , ,       |            |
| xpenditures         | T T                         | YTD         | YTD         | Prorated    | Total                                  | Annual      | Percentage |
| Acct Number         | Description                 | Actual      | Budget      | Variance    | Budget                                 | Remaining   | Of Budget  |
|                     |                             |             |             |             |                                        |             |            |
|                     |                             |             |             |             |                                        |             |            |
| 511210              | WAGES-REGULAR               | 8,518.57    | 10,188.50   | (1,669.93)  | 20,377.00                              | 11,858.43   | 41.80%     |
| 511220              | WAGES-OVERTIME              | 114.85      | *           | 114.85      | *                                      | (114.85)    |            |
| 511240              | WAGES-TEMPORARY             | 2           | 250.00      | (250.00)    | 500.00                                 | 500.00      | 0.00%      |
|                     | WAGES-SICK LEAVE            | 62.21       | *           | 62.21       | *                                      | (62.21)     |            |
| 511320              | WAGES-VACATION PAY          | 315.20      | *           | 315.20      | 2                                      | (315.20)    |            |
| 511330              | WAGES-LONGEVITY PAY         | +0          | 37.00       | (37.00)     | 74.00                                  | 74.00       | 0.009      |
| 511340              | WAGES-HOLIDAY PAY           | 74.76       | \$          | 74.76       | 2                                      | (74.76)     |            |
| 512141              | SOCIAL SECURITY             | 676.18      | 786.00      | (109.82)    | 1,572.00                               | 895.82      | 43.019     |
| 512142              | RETIREMENT (EMPLOYER)       | 617.71      | 712.50      | (94.79)     | 1,425.00                               | 807.29      | 43.359     |
| 512144              | HEALTH INSURANCE            | 3,928.65    | 4,485.00    | (556.35)    | 8,970.00                               | 5,041.35    | 43.809     |
| 512145              | LIFE INSURANCE              | 10.07       | 9.00        | 1.07        | 18.00                                  | 7.93        | 55.949     |
| 512150              | FSA CONTRIBUTION            | 125.00      | 62.50       | 62.50       | 125.00                                 | *           | 100.009    |
| 512173              | DENTAL INSURANCE            | 242.19      | 270.00      | (27.81)     | 540.00                                 | 297.81      | 44.859     |
| 514151              | PER DIEM                    | 220.00      | *           | 220.00      | €                                      | (220.00)    |            |
| 529153              | BOARD OF CANVASSORS         | 1.5         | 220.00      | (220.00)    | 440.00                                 | 440.00      | 0.009      |
| 531303              | COMPUTER EQUIPMT & SOFTWA   | 1,052.17    | -           | 1,052.17    | ¥:                                     | (1,052.17)  |            |
| 531312              | OFFICE SUPPLIES             | 396.95      |             | 396.95      | *                                      | (396.95)    |            |
| 531313              | PRINTING & DUPLICATING      | 12,086.58   | 5,000.00    | 7,086.58    | 10,000.00                              | (2,086.58)  | 120.879    |
| 531314              | SMALL ITEMS OF EQUIPMENT    | 16          | 150.00      | (150.00)    | 300.00                                 | 300.00      | 0.009      |
|                     | INSTRUCTIONAL MATERIAL      | 68.39       |             | 68.39       | -                                      | (68.39)     |            |
|                     | PUBLICATION OF LEGAL NOTICE | 6,424.17    | 2,500.00    | 3,924.17    | 5,000.00                               | (1,424.17)  | 128.489    |
| 531323              | SUBSCRIPTIONS-TAX & LAW     | 67.50       | -,          | 67.50       |                                        | (67.50)     |            |
|                     | MILEAGE                     | 31.10       |             | 31.10       |                                        | (31.10)     |            |
| 532335              |                             | 20.00       | 25.00       | (5.00)      | 50.00                                  | 30.00       | 40.009     |
|                     | LODGING                     | 85.00       | 25.00       | 85.00       | 50.00                                  | (85.00)     | 40.00      |
|                     | TELEPHONE & FAX             | 8.59        | 2           | 8.59        | ====================================== | (8.59)      |            |
|                     | WIRELESS INTERNET           | 815.67      | 388.00      | 427.67      | 776.00                                 | (39.67)     | 105.119    |
|                     | MAINTAIN MACHINERY & EQUIP  | 12,125.00   | 20,032.50   | (7,907.50)  | 40,065.00                              | 27,940.00   | 30.269     |
|                     | IP TELEPHONY ALLOCATION     | 68.52       | 68.50       | 0.02        | 137.00                                 | 68.48       | 50.019     |
|                     | MIS PC GROUP ALLOCATION     | 1,478.34    | 1,478.00    | 0.02        | 2,956.00                               | 1,477.66    | 50.019     |
|                     | MIS SYSTEMS GRP ALLOC(ISIS) | 254.52      | 254.50      | 0.02        | 2,936.00<br>509.00                     | 254.48      | 50.017     |
|                     | OTHER INSURANCE             | 44.34       | 52.00       | (7.66)      | 104.00                                 | 59.66       | 42.639     |
|                     |                             |             |             |             |                                        |             |            |
| otals               |                             | 49,932.23   | 46,969.00   | 2,963.23    | 93,938.00                              | 44,005.77   | 53.159     |
| ther Financing Sour | ces (Uses)                  |             |             |             |                                        | 141         |            |
|                     |                             | YTD         | YTD         | Prorated    | Total                                  | Annual      | Percentage |
| Acct Number         | Description                 | Actual      | Budget      | Variance    | Budget                                 | Remaining   | Of Budget  |

| Totals              | 38          | * | *           | <br>*         |  |
|---------------------|-------------|---|-------------|---------------|--|
|                     |             |   |             |               |  |
| Total Business Unit | (17,685.58) |   | (17,685.58) | <br>17,685.58 |  |

Register of Deeds 1001 Date Ran

7/21/2017

Period Year 6 2017

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| Revenues             |                             |              |              |             |              |              |            |
|----------------------|-----------------------------|--------------|--------------|-------------|--------------|--------------|------------|
|                      |                             | YTD          | YTD          | Prorated    | Total        | Annual       | Percentage |
| Acct Number          | Description                 | Actual       | Budget       | Variance    | Budget       | Remaining    | Of Budget  |
|                      |                             |              |              |             |              |              |            |
|                      |                             |              |              |             |              |              |            |
| 411100               | GENERAL PROPERTY TAXES      | 77,881.02    | 77,881.00    | 0.02        | 155,762.00   | 77,880.98    | 50.00%     |
| 412300               | RE TRANSFER FEES COUNTY POR |              | (77,500.00)  | (20,288.90) | (155,000.00) | (57,211.10)  | 63.09%     |
|                      | RE RECORDING/FILING FEES    | (102,521.00) | (95,625.00)  | (6,896.00)  | (191,250.00) | (88,729.00)  | 53.61%     |
|                      | COPY FEES COUNTY PORTION    | (25,908.83)  | (25,500.00)  | (408.83)    | (51,000.00)  | (25,091.17)  | 50.80%     |
|                      | LAND INFO/DEEDS FEE         | (11,571.25)  | (11,850.00)  | 278.75      | (23,700.00)  | (12,128.75)  | 48.82%     |
|                      | DOCUMENT REVIEW FEES        | (150.00)     | (25.00)      | (125.00)    | (50.00)      | 100.00       | 300.00%    |
|                      | BIRTH FUNDS COUNTY PORTION  |              |              | (950.00)    | (10,000.00)  | (4,050.00)   | 59.50%     |
|                      |                             | (5,950.00)   | (5,000.00)   |             |              | (2,243.00)   |            |
|                      | MARRIAGE FUND COUNTY PORTI  |              | (3,000.00)   | (757.00)    | (6,000.00)   |              | 62.629     |
|                      | DEATH FUND COUNTY PORTION   | (15,611.00)  | (11,000.00)  | (4,611.00)  | (22,000.00)  | (6,389.00)   | 70.96%     |
|                      | DOMESTIC PART CTY PORTION   | (7.00)       |              | (7.00)      |              | 7.00         |            |
| 451316               | DIVORCE COUNTY SHARE        | (20.00)      |              | (20.00)     |              | 20.00        |            |
|                      |                             |              |              |             |              |              |            |
| otals                |                             | (185,403.96) | (151,619.00) | (33,784.96) | (303,238.00) | (117,834.04) | 61.14%     |
| voonditures          |                             |              |              |             |              |              |            |
| expenditures         |                             | YTD          | YTD          | Prorated    | Total        | Annual       | Percentage |
| Acct Number          | Description                 | Actual       | Budget       | Variance    | Budget       | Remaining    | Of Budget  |
|                      | ,                           |              |              |             |              |              |            |
|                      |                             |              |              |             |              |              |            |
|                      | SALARY-PERMANENT REGULAR    | 34,400.08    | 34,424.00    | (23.92)     | 68,848.00    | 34,447.92    | 49.979     |
| 511210               | WAGES-REGULAR               | 39,453.63    | 45,500.50    | (6,046.87)  | 91,001.00    | 51,547.37    | 43.369     |
| 511220               | WAGES-OVERTIME              | *            | 50.00        | (50.00)     | 100.00       | 100.00       | 0.009      |
| 511310               | WAGES-SICK LEAVE            | 1,193.21     | -            | 1,193.21    | 2            | (1,193.21)   |            |
| 511320               | WAGES-VACATION PAY          | 2,153.59     | *            | 2,153.59    | *            | (2,153.59)   |            |
| 511330               | WAGES-LONGEVITY PAY         | 2            | 187.50       | (187.50)    | 375.00       | 375.00       | 0.009      |
| 511340               | WAGES-HOLIDAY PAY           | 1,263.12     | *            | 1,263.12    |              | (1,263.12)   |            |
| 511350               | WAGES-MISCELLANEOUS(COMP)   | 539.20       | ÷            | 539.20      | ¥            | (539.20)     |            |
|                      | SOCIAL SECURITY             | 5,801.26     | 6,070.50     | (269.24)    | 12,141.00    | 6,339.74     | 47.789     |
|                      | RETIREMENT (EMPLOYER)       | 5,371.92     | 5,864.00     | (492.08)    | 11,728.00    | 6,356.08     | 45.809     |
|                      | HEALTH INSURANCE            | 25,423.51    | 25,454.50    | (30.99)     | 50,909.00    | 25,485.49    | 49.949     |
|                      | LIFE INSURANCE              | 47.35        | 49.50        | (2.15)      | 99.00        | 51.65        | 47.839     |
|                      | FSA CONTRIBUTION            | 750.00       | 375.00       | 375.00      | 750.00       | 31.03        | 100.009    |
|                      | DENTAL INSURANCE            |              | 1,890.00     |             | 3,780.00     | 1,895.01     | 49.879     |
|                      |                             | 1,884.99     | ·            | (5.01)      |              |              |            |
|                      | FURNITURE & FURNISHINGS     |              | 750.00       | (750.00)    | 1,500.00     | 1,500.00     | 0.009      |
|                      | UNITED PARCEL SERVICE UPS   | 10.33        |              | 10.33       |              | (10.33)      |            |
|                      | POSTAGE & BOX RENT          | 2,073.86     | 2,000.00     | 73.86       | 4,000.00     | 1,926.14     | 51.85%     |
|                      | OFFICE SUPPLIES             | 2,676.48     | 1,560.00     | 1,116.48    | 3,120.00     | 443.52       | 85.789     |
|                      | PRINTING & DUPLICATING      | 31.63        | 50.00        | (18.37)     | 100.00       | 68.37        | 31.639     |
| 531314               | SMALL ITEMS OF EQUIPMENT    | 20           | 120.50       | (120.50)    | 241.00       | 241.00       | 0.009      |
| 531324               | MEMBERSHIP DUES             | 245.00       | 95.00        | 150.00      | 190.00       | (55.00)      | 128.95%    |
| 532325               | REGISTRATION                | 775.00       | 447.50       | 327.50      | 895.00       | 120.00       | 86.59%     |
| 532332               | MILEAGE                     | 44.10        | 200.00       | (155.90)    | 400.00       | 355.90       | 11.039     |
| 532336               | LODGING                     | 374.00       | 403.50       | (29.50)     | 807.00       | 433.00       | 46.349     |
| 533225               | TELEPHONE & FAX             | 107.18       | 100.00       | 7.18        | 200.00       | 92.82        | 53.59%     |
| 535242               | MAINTAIN MACHINERY & EQUIP  | 36,917.67    | 18,623.00    | 18,294.67   | 37,246.00    | 328.33       | 99.129     |
|                      | IP TELEPHONY ALLOCATION     | 343.02       | 343.00       | 0.02        | 686.00       | 342.98       | 50.009     |
|                      | DUPLICATING ALLOCATION      | 48.00        | 48.00        | 3           | 96.00        | 48.00        | 50.009     |
|                      | MIS PC GROUP ALLOCATION     | 6,405.00     | 6,405.00     | -           | 12,810.00    | 6,405.00     | 50.009     |
|                      | MIS SYSTEMS GRP ALLOC(ISIS) | 1,959.00     | 199.00       | 1,760.00    | 398.00       | (1,561.00)   | 492.21     |
|                      | OTHER INSURANCE             | 339.48       | 409.00       | (69.52)     | 818.00       | 478.52       | 41.50%     |
|                      |                             |              |              |             |              |              |            |
| otals                |                             | 170,631.61   | 151,619.00   | 19,012.61   | 303,238.00   | 132,606.39   | 56.279     |
| ther Financing Sour  | res (Uses)                  |              |              |             |              |              |            |
| thei rillanting 50th | ces (Gaes)                  | YTD          | YTD          | Prorated    | Total        | Annual       | Percentage |
| Acct Number          | Description                 | Actual       | Budget       | Variance    | Budget       | Remaining    | Of Budget  |
|                      |                             |              |              |             |              |              |            |

| Totals              |             |                 |   |           |  |
|---------------------|-------------|-----------------|---|-----------|--|
| Total Business Unit | (14 772 35) | <br>(14,772.35) | 9 | 14,772.35 |  |

Register of Deeds 1002 Redaction Fees

Date Ran

7/21/2017

Period Year 6 2017

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|             |             | YTD    | YTD    | Prorated | Total  | Annual    | Percentage |
|-------------|-------------|--------|--------|----------|--------|-----------|------------|
| Acct Number | Description | Actual | Budget | Variance | Budget | Remaining | Of Budget  |

| Totals                 |                | *             |               | ė                    | •               |                     |                         |
|------------------------|----------------|---------------|---------------|----------------------|-----------------|---------------------|-------------------------|
| expenditures           |                |               |               |                      |                 |                     |                         |
| Acct Number            | Description    | YTD<br>Actual | YTD<br>Budget | Prorated<br>Variance | Total<br>Budget | Annual<br>Remaining | Percentage<br>Of Budget |
| 521295 DA              | ATA CONVERSION | 34,033.49     | 22,291.34     | 11,742.16            | 44,582.67       | 10,549.18           | 76.34                   |
| otals                  |                | 34,033.49     | 22,291.34     | 11,742.16            | 44,582.67       | 10,549.18           | 76.34                   |
| ther Financing Sources | (Uses)         |               |               |                      | T               |                     |                         |
| Acct Number            | Description    | YTD<br>Actual | YTD<br>Budget | Prorated<br>Variance | Total<br>Budget | Annual<br>Remaining | Percentage<br>Of Budget |
|                        |                |               |               |                      |                 |                     |                         |
|                        |                |               |               |                      |                 |                     |                         |
| otals                  |                |               | ¥             |                      |                 |                     |                         |